

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|------------------------------------------------------|-----------------------------------|
| Operator Name Texland Petroleum-Hobbs, LLC | API Number 30-025-23173 |
| Property Name State 1-29 | Well No. #05 |

7. Surface Location

| | | | | | | | | |
|----------------------|----------------------|------------------------|---------------------|--------------------------|--------------------------|---------------------------|-------------------------|----------------------|
| UL - Lot O | Section 29 | Township 18S | Range 38E | Feet from 330' | N/S Line South | Feet From 2218' | E/W Line East | County Lea |
|----------------------|----------------------|------------------------|---------------------|--------------------------|--------------------------|---------------------------|-------------------------|----------------------|

Well Status

| | | | | |
|-------------|----------------------|-----------|----------------------------|-------------|
| Well Status | SHUT-IN SI | PRODUCING | DATE 12/2008 | TA'd |
|-------------|----------------------|-----------|----------------------------|-------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Casing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure | 0 | | | 0 | 0 |
| Flow Characteristics | | | | | |
| Puff | Y / (N) | Y / N | Y / N | Y / (N) | |
| Steady Flow | Y / (N) | Y / N | Y / N | Y / (N) | |
| Surges | Y / (N) | Y / N | Y / N | Y / (N) | |
| Down to nothing | (N) / N | Y / N | Y / N | (N) / N | |
| Gas or Oil | Y / (N) | Y / N | Y / N | Y / (N) | |
| Water | Y / (N) | Y / N | Y / N | Y / (N) | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD ONLY

BS 7/8/2014

| | |
|--------------------------------------------|----------------------------|
| Signature: <i>John A. Tahir</i> | OIL CONSERVATION DIVISION |
| Printed name: <i>John A. Tahir</i> | Entered into RBDMS |
| Title: <i>Lease Operator</i> | Re-test |
| E-mail Address: <i>vsmith@texpetro.com</i> | |
| Date: <i>3-27-2014</i> | Phone: <i>575-397-7450</i> |
| Witness: | |

JUL 14 2014