

JUL 10 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|------------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-28364 ✓ |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 161 ✓ |

7. Surface Location

| | | | | | | | | | |
|---------------|--------------|------------------|---------------|---|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot G | Section 9 | Township 19-S | Range 38-E | ✓ | Feet from 2630 | N/S Line NORTH | Feet From 1331 | E/W Line EAST | County LEA |
|---------------|--------------|------------------|---------------|---|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | | |
|-------------|---------|-----------|-----------------|---------|
| Well Status | SHUT-IN | PRODUCING | DATE 6/23/14 | T. A. ✓ |
|-------------|---------|-----------|-----------------|---------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | | N/A | N/A | | N/A |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | |
| Surges | Y/N | Y/N | Y/N | Y/N | |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | |
| Water | Y/N | Y/N | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

FOR RECORD ONLY

Mark Lamb

BS 7/11/2014

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: 7/8/2014 | Phone: 806-592-6280 |
| Witness: | |

JUL 14 2014