

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM55149

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
CORBIN SOUTH FEDERAL COM 2

2. Name of Operator  
OXY USA INCORPORATED  
Contact: JESSICA A SHELTON  
E-Mail: jessica\_shelton@oxy.com

9. API Well No.  
30-025-41424-00-S1

3a. Address  
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)  
Ph: 713-840-3011  
**HOBBS OCD**

10. Field and Pool, or Exploratory  
CORBIN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 9 T18S R33E NWSW 1900FSL 800FWL  
32.759883 N Lat, 103.673551 W Lon

**JUL 07 2014**

11. County or Parish, and State  
LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

**RECEIVED**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/07/14 Tested csg to 8,500 psi Per BLM Requirements. Tested good for 30 min.  
02/18/14 ? Perforations 10,055' - 10,057' / 10,064' - 10,068' / 10,134' - 10,140' / 10,178' - 10,182' / 11,206' - 11,214' / 11,222' - 11,227' / 11,640' - 11,646' (Total 42 holes, 1 spf, 90 deg phasing, 0.43" hole diameter)  
03/14/14 - Perforations 10,162' - 10,167' / 10,188' - 10,193' / 11,208' - 11,213' / 11,220' - 11,225' (Total 84 holes, 4 spf, 90 deg phasing, 0.43" hole diameter)  
03/20/14 ? 03/21/14 - Fluid 97,719 gals Water Frac G - R; 15,618 gals Delta Frac 140 - R; 7,450 gals 15% HCl Proppant 43,662 lbs CRC-20/40 LT  
03/22/14 ? MIRU CLEANOUT RIG. BEGIN AFTER FRAC CLEANOUT.  
03/28/14 ? COMPLETE AFTER FRAC CLEANOUT TO PBTB.  
03/31/14 ? 04/01/14? Run 2-3/8? J-55 tbg to 11,305?. Run production equipment.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #244438 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 06/10/2014 (14LJ0279SE)**

Name (Printed/Typed) JESSICA A SHELTON

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 05/05/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JAMES A AMOS  
Title SUPERVISORY EPS

Date 06/28/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

*Handwritten initials*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**JUL 15 2014**