

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

JUL 14 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

RECEIVED

|                                                     |
|-----------------------------------------------------|
| 45. Lease Serial No.<br>NMNMO1917                   |
| 6. If Indian, Allottee or Tribe Name                |
| 7. If Unit or CA/Agreement, Name and/or No.         |
| 8. Well Name and No.<br>DOS EQUIS 11 FEDERAL COM 1H |
| 9. API Well No.<br>30-025-41469-00-S1               |
| 10. Field and Pool, or Exploratory<br>TRISTE DRAW   |
| 11. County or Parish, and State<br>LEA COUNTY, NM   |

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |
| 2. Name of Operator<br>CIMAREX ENERGY COMPANY OF CO<br>Contact: ARICKA EASTERLING<br>E-Mail: aeasterling@cimarex.com                               |
| 3a. Address<br>600 NORTH MARIENFELD STREET, SUITE 600<br>MIDLAND, TX 79701                                                                         |
| 3b. Phone No. (include area code)<br>Ph: 918-585-1100<br>Fx: 918-749-8059                                                                          |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 11 T24S R32E SENE 330FNL 660FEL<br>32.141882 N Lat, 103.382014 W Lon |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                                |
|-------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Fracture Treat                       |
|                                                       | <input type="checkbox"/> Production (Start/Resume)            |
|                                                       | <input type="checkbox"/> Reclamation                          |
|                                                       | <input type="checkbox"/> Recomplete                           |
|                                                       | <input type="checkbox"/> Temporarily Abandon                  |
|                                                       | <input type="checkbox"/> Water Shut-Off                       |
|                                                       | <input type="checkbox"/> Well Integrity                       |
|                                                       | <input checked="" type="checkbox"/> Other Drilling Operations |
|                                                       | <input type="checkbox"/> Change Plans                         |
|                                                       | <input type="checkbox"/> New Construction                     |
|                                                       | <input type="checkbox"/> Plug and Abandon                     |
|                                                       | <input type="checkbox"/> Water Disposal                       |
|                                                       | <input type="checkbox"/> Convert to Injection                 |
|                                                       | <input type="checkbox"/> Plug Back                            |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Completion:

3/26/14 - Test Csg to 9500 psi. Good Test. TOC @ 6260.  
4/14/14 thru 4/17/14 - Perf Bone Spring @ 10700'-15295'. 396 holes, Frac w/1,661,940 gal Frac fluid & 2,684,996 # Sand.  
4/18/14 - Mill out plugs 1-7, Wash to PBTD @ 15280'  
4/22/14 - RIH w/ 2 3/8 tubing & Packer, set @ 10329. GLV's @ 2040, 3180, 3736, 4228, 4852, 5243, 5734, 6226, 6750, 7241, 7733, 8257, 8749, 9240, 9732, 10256.  
4/29/14 - Turn well to production.

|                                                                                                                                                                                                                                                                                          |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #248814 verified by the BLM Well Information System<br/>For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs<br/>Committed to AFMSS for processing by CATHY QUEEN on 06/12/2014 (14CQ0050SE)</b> |                          |
| Name (Printed/Typed) ARICKA EASTERLING                                                                                                                                                                                                                                                   | Title REGULATORY ANALYST |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                        | Date 06/09/2014          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                       |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | JAMES A AMOS<br>Title SUPERVISORY EPS | Date 07/06/2014        |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs <i>K2</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

JUL 16 2014