

JUN 30 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEURON</b>             | API Number<br><b>30-025-03087</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>442 -</b>          |

Surface Location

|                      |                     |                        |                     |          |                          |                        |                         |                        |                      |
|----------------------|---------------------|------------------------|---------------------|----------|--------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><b>I</b> | Section<br><b>6</b> | Township<br><b>18S</b> | Range<br><b>35E</b> | <b>-</b> | Feet from<br><b>1650</b> | N/S Line<br><b>FSL</b> | Feet from<br><b>660</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|---------------------|----------|--------------------------|------------------------|-------------------------|------------------------|----------------------|

Well Status

|                  |    |                |    |            |            |                                                  |     |                       |
|------------------|----|----------------|----|------------|------------|--------------------------------------------------|-----|-----------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ<br>INJ | SWD<br>SWD | <input checked="" type="radio"/> PRODUCER<br>OIL | GAS | DATE<br><b>5/5/14</b> |
|------------------|----|----------------|----|------------|------------|--------------------------------------------------|-----|-----------------------|

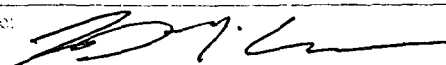
OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod C'sng | (E)Tubing     |
|----------------------|------------|--------------|--------------|---------------|---------------|
| Pressure             | <b>0</b>   | <b>N/A</b>   | <b>N/A</b>   | <b>10</b>     | <b>350</b>    |
| Flow Characteristics |            |              |              |               |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N         | CO2 ___       |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N         | WTR ___       |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N         | GAS ___       |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N         | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N         | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N         | Waterflood if |
|                      |            |              |              |               | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

**BS 7/8/2014**

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Dane McQueen</b>                                                              | Entered into RBDMS         |
| Title: <b>Sub Surface Production Specialist</b>                                                | Re-test                    |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |
| Date: <b>6/23/14</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JUL 24 2014

*h*