

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUN 30 2014

RECEIVED

BRADENHEAD TEST REPORT

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b>             | API Number<br><b>30-025-32799</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>186 -</b>          |

| Surface Location     |                      |                        |                     |          |                         |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|----------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>0</b> | Section<br><b>31</b> | Township<br><b>17S</b> | Range<br><b>3SE</b> | <b>-</b> | Feet from<br><b>607</b> | N/S Line<br><b>FSL</b> | Feet From<br><b>2680</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |

Well Status

|                  |    |                |    |     |                 |     |                          |                       |
|------------------|----|----------------|----|-----|-----------------|-----|--------------------------|-----------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJ | INJECTOR<br>SWD | OIL | PRODUCER<br><b>(GAS)</b> | DATE<br><b>5/5/14</b> |
|------------------|----|----------------|----|-----|-----------------|-----|--------------------------|-----------------------|

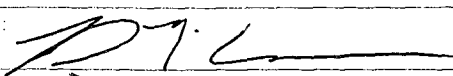
OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------|
| Pressure             | <b>0</b>   | <b>N/A</b>   | <b>N/A</b>   | <b>0</b>    | <b>8SD</b>                                                |
| Flow Characteristics |            |              |              |             |                                                           |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 ___                                                   |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR ___                                                   |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS ___                                                   |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

**BS 7/8/2014**

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Dane McQueen</b>                                                              | Entered into RBDMS         |
| Title: <b>Sub Surface Production Specialist</b>                                                | Re-test                    |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |
| Date: <b>6/23/14</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

JUL 24 2014

