

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 3002525809
1. Type of Well: Oil Well ☐ Gas Well ☒ Other Injector		5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator CHEVRON U.S.A.		6. State Oil & Gas Lease No. 857943
3. Address of Operator 15 SMITH ROAD MIDLAND, TX 79705		7. Lease Name or Unit Agreement Name CENTRAL VACUUM UNIT
4. Well Location Unit Letter C : 1310 feet from the NORTH line and 2560 feet from the WEST line Section 30 Township 17S Range 35E NMPM County LEA		8. Well Number 6
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3995 GL		9. OGRID Number
		10. Pool name or Wildcat VACUUM GRAYBURG SAN ANDRES

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐
CLOSED-LOOP SYSTEM ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐
OTHER: ANNUAL MIT TEST

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

CHEVRON U.S.A. INC HAS CONDUCTED THE ANNUAL MIT TEST ON THE ABOVE WELL.
CHART ATTACHED.

****PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING****

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE: Adriann Garcia TITLE: REGULATORY ASSISTANT DATE: _____

Type or print name: **Adriann Garcia** E-mail address: **Adriann.Garcia@chevron.com** PHONE: **432-687-7617**

For State Use Only

APPROVED BY: Bill Lomana TITLE: Staff Manager DATE: 7/24/2014

Conditions of Approval (if any):

FOR RECORD ONLY

JUL 28 2014

h.

NOON

PRINTED IN U.S.A.



CHART NO. MC MP-3000-75DIV
150F

METER _____

CHART PUT ON _____

LOCATION _____

REMARKS _____

TAKEN OFF _____

5-13-14

FOR RECORD ONLY

BS 7/24/2014

Chelton
Central Vacuum Unit # 04
Unit # 30-025-175-R352
Start 2350#
Final 2320#
35 min

Belknap
Oed

Kobo Trucking
5000# Chet
Chet 2025-175-R352
0082

Given to Bear Chet
0082
LANS 5/31/14
2320#

[Handwritten signature]