

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMLC029405B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
RUBY FEDERAL 89. API Well No.
30-025-40521-00-S210. Field and Pool, or Exploratory
MALJAMAR **GB-SA**11. County or Parish, and State
LEA COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
CONOCOPHILLIPS COMPANYContact: RHONDA ROGERS
E-Mail: rogerrr@conocophillips.com

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)

Ph: 432-688-9477 **HOBBS OCD**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 18 T17S R32E SESE 1000FSL 620FEL

JUL 28 2014**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/27/14 RIH w/bit & scrapper to 4256' & TOH. RIH w/CPB & set @ 4225'.
1/28/14 RIH w/130 jts, 2 7/8", 6.5#, J-55 tbg & set @ 4168'. NDBOP & NUWH.
1/29/14 RIH w/rods & pump & space out. Hang well. RDMO

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #238107 verified by the BLM Well Information System

For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/02/2014 (14BMW0349SE)

Name (Printed/Typed) RHONDA ROGERS

Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 03/07/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USEApproved By **ACCEPTED**JAMES A AMOS
Title SUPERVISORY EPS

Date 07/20/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** E**

E-PERMITTING - - New Well _____
Comp _____ P&A _____ TA _____
CSNG **dm** Loc CHG _____
ReComp _____ Add New Pool _____
Cancl Well _____ Create Pool _____

AUG 01 2014