| Submit 1 Copy To Appropriate District Office District I – (575) 393-6161 | State of New Mexico | | Form C-103 Revised July 18, 2013 | |
|--|--|-------------------------|--|-----------|
| 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> – (575) 748-1283 | Energy, Minerals and Natural Resources | | WELL API NO. | |
| 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | 30-025-32310 | 1 |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | 5. Indicate Type of Lease STATE X FEE | |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 | strict IV - (505) 476-3460 Santa Fe, NM 87505 20 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 | | | |
| SUNDRY NOTICES (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR. USE "APPLICAT | S AND REPORTS ON WELL S TO DRILL OR TO DEEPEN OR P | S LUG BADILTO A 8 20 | LG-2750 47. Lease Name or Unit Agree | ment Name |
| DIFFERENT RESERVOIR. USE "APPLICATI PROPOSALS.) | ION FOR PERMIT" (FORM C-101) I | | | |
| | s Well 🔲 Other | RECEIVE | 38. Well Number 4 | - |
| 2. Name of Operator ARMSTRONG ENERGY CORPORATION | | | 9. OGRID Number 1092 | - |
| 3. Address of Operator | | | 10. Pool name or Wildcat | |
| P.O. Box 1973, Roswell, NM 88022-1973 | | | Lea Delaware. NE | |
| 4. Well Location | | | | |
| | feet from theSouth | | | line |
| Section 2 Township 20S Range 34E NMPM Lea County 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | |
| 3668' | | | | |
| 12. Check App | propriate Box to Indicate 1 | Nature of Notice. | Report or Other Data | |
| NOTICE OF INTE | • | 1 | SEQUENT REPORT OF | :. |
| | | | | |
| TEMPORAR P&A R P&A R COMMENCE DRILLING OPNS. P AND A | | | | |
| PULL OR AL INT to P&A CASING/CEMENT JOB | | | | |
| | CHG Loc | | | |
| CLOSED-LO TA PM | | | T/A TEST | |
| OTHER: | | OTHER: | Monitor w/ MIT Test | |
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | |
| 8-5-14 RU PU, unseat pump and TOH laying down rods and pump (2'x7/8" sub, 98 7/8" rods, 138 ³/4" rods, 2'x3/4" lift sub, 2-1/2 x 1-1/2 x 20' RHBC pump w/ L-R on/off). Release tubing anchor, NU BOP. TOH w/ 166 jts (83 stands) 2-7/8", J-55 tubing. Lay down tubing anchor, 16 jts 2-7/8" tbg, SN, perf sub and MA. SD | | | | |
| 8-6-14 TIH w/ 2-3/8" x 5-1/2" Arrow Set 1 Packer (Cobra #1), on/off tool w/ 1.875X profile, X-over, SN, 168 jts 2-78", J-55 tbg (5486.81) (strap in hole) and 2-7/8", 8RD, nipple. ND BOP. NU Hanger Flange. Pump 50 bbls 2% KCL water down backside (did not catch fluid). Pick up and set packer @ 5504' w/ 12 points. Flange up wellhead. Loaded backside w/ 12 bbls. Pressure to 580 psi, bleed down to 565 psi during 30 min test, holding good. RD, kill truck. RD PU. | | | | |
| Chart Attached This Approval of Temporary Abandonment Expires 8/6/2018 | | | | |
| [······ | | | | |
| Spud Date: | Rig Release I | Date: | | |
| | | L | | |
| I hereby certify that the information abo | ve is true and complete to the | best of my knowledge | e and helief | |
| | // | eese et mij mie meeg. | | |
| SIGNATURE | | | | |
| Type or print name <u>Bruce Stubbs</u> E-mail address: <u>bastubbs@armstrongenergycorp.com</u> PHONE: <u>575-625-2222</u> | | | | |
| For State Use Only AA | | | | |
| APPROVED BY: Maley Hown TITLE Dist. Supervised DATE 8/11/2014 Conditions of Approval (if any): | | | | |
| Conditions of Approval (if any): | | | | |
| V | | | AUGIL | m fr |
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500 North Main Street, Suite 200 P.O. Box 1973 Roswell, New Mexico 88202-1973 (575) 625-2222 Fax (575) 622-2512

August 7, 2014

Oil Conservation Division 1625 N. French Drive Hobbs, New Mexico 88240

> Re: LG-2750 Mobil Lea State #4 <u>Township 20 South, Range 34 East, NMPM</u> Section 2 Lea County, New Mexico

Dear Sir/Madam:

Enclosed is a Sundry Notices and Reports on Wells, Monitor w/ MIT Test, for the Mobil Lea State #4, to be filed with your office. Also enclosed is a copy of the Chart.

If you have any questions, please contact Bruce Stubbs or Kyle Alpers at 505-625-2222.

Sincerely,

ARMSTRONG ENERGY CORPORATION

Irma (unnigham Irma Cunningham, Geo Tech By:

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Enclosures

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