

District 1  
1625 N. Pecos Blvd., Hobbs, NM 88249  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

AUG 08 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                 |                                   |
|---------------------------------|-----------------------------------|
| Operator Name<br><b>Chevron</b> | API Number<br><b>30-025-24950</b> |
| Property Name<br><b>Elia</b>    | Well No.<br><b>2</b>              |

2. Surface Location

|                      |                      |                        |                     |                                     |                         |                        |                          |                        |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Lot<br><b>B</b> | Section<br><b>25</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | <input checked="" type="checkbox"/> | Feet from<br><b>560</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>1980</b> | E/W Line<br><b>FEL</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|

Well Status

|                         |         |                             |                        |
|-------------------------|---------|-----------------------------|------------------------|
| Well Status<br><b>A</b> | SHUT-IN | PRODUCING<br><b>Pumping</b> | DATE<br><b>6/23/14</b> |
|-------------------------|---------|-----------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod-Tubing | (E)Tubing |
|----------------------|----------------|------------------------|----------------|----------------|-----------|
| Pressure             | <b>0</b>       |                        |                | <b>30</b>      | <b>30</b> |
| Flow Characteristics |                |                        |                |                |           |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>     |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD ONLY

*BS 8/11/2014*

|                                        |                            |
|----------------------------------------|----------------------------|
| Signature: <i>Justin Hobbs</i>         | OIL CONSERVATION DIVISION  |
| Printed name: <i>Justin Hobbs</i>      | Entered into RBDMS         |
| Title: <i>PSSS</i>                     | Re-test                    |
| E-mail Address: <i>KUV@chevron.com</i> |                            |
| Date: <i>6/23/14</i>                   | Phone: <i>575-631-4228</i> |
| Witness:                               |                            |

AUG 13 2014