

AUG 06 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

RECEIVED

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b>                | API Number<br><b>30-025-05419</b> |
| Property Name<br><b>LOUINGTON Paddock UNIT</b> | Well No.<br><b>050</b>            |

## Surface Location

|                       |                     |                        |                     |                       |                        |                         |                        |                      |
|-----------------------|---------------------|------------------------|---------------------|-----------------------|------------------------|-------------------------|------------------------|----------------------|
| U/L - Lot<br><b>D</b> | Section<br><b>6</b> | Township<br><b>17S</b> | Range<br><b>37E</b> | Feet from<br><b>✓</b> | N/S Line<br><b>FNL</b> | Feet From<br><b>902</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
|-----------------------|---------------------|------------------------|---------------------|-----------------------|------------------------|-------------------------|------------------------|----------------------|

## Well Status

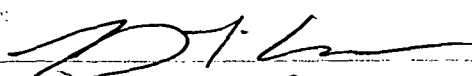
|                                                   |    |                |    |                 |     |                 |     |                       |
|---------------------------------------------------|----|----------------|----|-----------------|-----|-----------------|-----|-----------------------|
| TA'D WELL<br><input checked="" type="radio"/> YES | NO | SHUT-IN<br>YES | NO | INJ<br>INJECTOR | SWD | OIL<br>PRODUCER | GAS | DATE<br><b>7-9-14</b> |
|---------------------------------------------------|----|----------------|----|-----------------|-----|-----------------|-----|-----------------------|

## OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | <b>0</b>   | <b>0</b>     |              | <b>0</b>    | <b>0</b>      |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N       | CO2 ____      |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N       | WTR ____      |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N       | GAS ____      |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N       | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N       | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N       | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**B8 8/11/2014**

|                                                                                                |                            |
|------------------------------------------------------------------------------------------------|----------------------------|
| Signature:  | OIL CONSERVATION DIVISION  |
| Printed name: <b>Dane McGwen</b>                                                               | Entered into RBDMS         |
| Title: <b>Production Specialist</b>                                                            | Re-test                    |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |
| Date: <b>7/28/14</b>                                                                           | Phone: <b>575-942-3526</b> |
| Witness:                                                                                       |                            |

AUG 13 2014