

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUL 31 2014

RECEIVED

BRADENHEAD TEST REPORT

|                                                                                  |                     |                                                                                |                     |                                              |                                   |                                                                                  |                          |                        |                      |
|----------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|---------------------|----------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------|--------------------------|------------------------|----------------------|
| Operator Name<br><b>CHEVRON</b>                                                  |                     |                                                                                |                     |                                              | API Number<br><b>30-025-02275</b> |                                                                                  |                          |                        |                      |
| Property Name<br><b>VACUUM GRAYBURG SAN ANDRES UNIT</b>                          |                     |                                                                                |                     |                                              | Well No.<br><b>008</b>            |                                                                                  |                          |                        |                      |
| Surface Location                                                                 |                     |                                                                                |                     |                                              |                                   |                                                                                  |                          |                        |                      |
| UL - Lot<br><b>0</b>                                                             | Section<br><b>2</b> | Township<br><b>18S</b>                                                         | Range<br><b>34E</b> | <input checked="" type="checkbox"/>          | Feet from<br><b>GGU</b>           | N/S Line<br><b>FSL</b>                                                           | Feet From<br><b>1980</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |
| Well Status                                                                      |                     |                                                                                |                     |                                              |                                   |                                                                                  |                          |                        |                      |
| TA'D WELL<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                     | SHUT-IN<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                     | INJ INJECTOR<br>SWD <input type="checkbox"/> |                                   | PRODUCER<br><input checked="" type="checkbox"/> OIL <input type="checkbox"/> GAS |                          | DATE<br><b>5/5/14</b>  |                      |

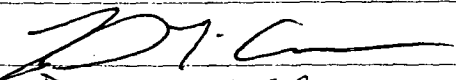
OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod C'sng | (E)Tubing                                        |
|----------------------|------------|--------------|--------------|---------------|--------------------------------------------------|
| Pressure             | <b>0</b>   |              |              | <b>35</b>     | <b>200</b>                                       |
| Flow Characteristics |            |              |              |               |                                                  |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N         | CO2 <input type="checkbox"/>                     |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N         | WTR <input type="checkbox"/>                     |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N         | GAS <input type="checkbox"/>                     |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N         | Type of fluid injected for Waterflood if applies |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N         |                                                  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N         |                                                  |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

**BS 8/08/2014**

|                                                                                                |                            |                           |
|------------------------------------------------------------------------------------------------|----------------------------|---------------------------|
| Signature:  |                            | OIL CONSERVATION DIVISION |
| Printed name: <b>Dane McCuen</b>                                                               |                            | Entered into RBDMS        |
| Title: <b>Sub Surface Production Specialist</b>                                                |                            | Re-test                   |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |                           |
| Date: <b>7/23/14</b>                                                                           | Phone: <b>575 942-3526</b> |                           |
| Witness:                                                                                       |                            |                           |

AUG 14 2014

