

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**HOBBS OCD**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**AUG 14 2014**

5. Lease Serial No.  
NMLC063586

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM94514X

8. Well Name and No.  
LUSK WEST DELAWARE UNIT 911

9. API Well No.  
30-025-30165-00-S1

10. Field and Pool, or Exploratory  
LUSK

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

**RECEIVED**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
SHACKELFORD OIL COMPANY  
Contact: CLAY HOUSTON  
E-Mail: CHOUSTON92083@YAHOO.COM

3a. Address  
203 WEST WALL SUITE 200  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-682-9784  
Fx: 432-684-5026

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T19S R32E NESW 2310FSL 2160FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- NIPPLE UP 3000# BOP
- TEST CASING TO 500 PSI. RUN CHART.
- PERFORATE THE FOLLOWING INTERVALS IN UPPER CHERRY CANYON 4 SPF  
4844-60  
4816-30  
4747-50  
4722-40  
4704-14
- GIH W/ PACKER AND PLUG AND ACIDIZE INTERVALS INDIVIDUALLY W/ 500 GALS OF NEFE ACID
- POOH PLUG. GIH W/ PACKER AND TUBING SWAB TEST
- SET PACKER AND TUBING AT 4550'. PRESSURE UP BACKSIDE TO 500 PSI. FRAC W/ 30,000 LBS OF SAND
- RECOVER LOAD FROM FRAC

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #236844 verified by the BLM Well Information System  
For SHACKELFORD OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by CHRISTOPHER WALLS on 04/28/2014 (14CRW0140SE)**

Name (Printed/Typed) **DON SHACKELFORD** Title **PRESIDENT**

Signature (Electronic Submission) Date **02/25/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By (BLM Approver Not Specified) \_\_\_\_\_ Title \_\_\_\_\_ Date **06/17/2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Hobbs**

*[Handwritten Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**AUG 15 2014**

*[Handwritten Signature]*

**Additional data for EC transaction #236844 that would not fit on the form**

**32. Additional remarks, continued**

8. POOH W/ TUBING AND PACKER
9. GIH W/ TUBING AND MULESHOE CLEAN WELL TO BOTTOM
10. POOH W/ TUBING. GIH W/ TUBING, RODS, PUMP PUT ON PRODUCTION
11. CHANGE NAME OF WELL BY SUNDRY IF OPERATION IS SUCCESSFUL.