

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                                        |                      |                                                                     |                     |                                                                                         |                                   |                                                                       |                         |                        |                      |
|------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------|-------------------------|------------------------|----------------------|
| Operator Name<br><b>CHEURON</b>                                        |                      |                                                                     |                     |                                                                                         | API Number<br><b>30-025-27975</b> |                                                                       |                         |                        |                      |
| Property Name<br><b>VACUUM GRAYBURG SAN ANDRES UNIT</b>                |                      |                                                                     |                     |                                                                                         | Well No.<br><b>65</b>             |                                                                       |                         |                        |                      |
| Surface Location                                                       |                      |                                                                     |                     |                                                                                         |                                   |                                                                       |                         |                        |                      |
| UL - Lot<br><b>M</b>                                                   | Section<br><b>35</b> | Township<br><b>17S</b>                                              | Range<br><b>34E</b> | <input checked="" type="checkbox"/>                                                     | Feet from<br><b>1310</b>          | N/S Line<br><b>FSL</b>                                                | Feet From<br><b>120</b> | E/W Line<br><b>FWL</b> | County<br><b>LEA</b> |
| Well Status                                                            |                      |                                                                     |                     |                                                                                         |                                   |                                                                       |                         |                        |                      |
| TAPED WELL<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                      | SHUT-IN<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                     | INJECTOR<br><b>INJ</b> <input checked="" type="checkbox"/> SWD <input type="checkbox"/> |                                   | PRODUCER<br>OIL <input type="checkbox"/> GAS <input type="checkbox"/> |                         | DATE<br><b>5/5/14</b>  |                      |

OBSERVED DATA

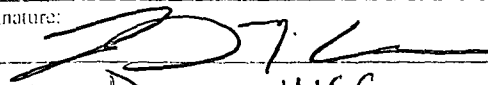
|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing            |
|----------------------|------------|--------------|--------------|--------------|----------------------|
| Pressure             | <b>0</b>   | <b>0</b>     |              | <b>690</b>   | <b>0</b>             |
| Flow Characteristics |            |              |              |              |                      |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / <b>0</b> | CO2 ___              |
| Steady Flow          | Y / N      | Y / N        | Y / N        | <b>0</b> / N | WTR ___              |
| Surges               | Y / N      | Y / N        | Y / N        | Y / <b>0</b> | GAS ___              |
| Down to nothing      | Y / N      | Y / N        | Y / N        | <b>0</b> / N | Type of Fluid        |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / <b>0</b> | Injected for         |
| Water                | Y / N      | Y / N        | Y / N        | <b>0</b> / N | Waterflow if applies |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Currently down awaiting wellhead work, after rig repair.  
(D) Packer fluid bled down to zero, Verified 24 hours later that pressure was still at zero.

FOR RECORD ONLY

BS 8/08/2014

|                                                                                                |                            |                           |  |
|------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--|
| Signature:  |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Dane McCuen</b>                                                               |                            | Entered into RBDMS        |  |
| Title: <b>Sub Surface Production Specialist</b>                                                |                            | Re-test                   |  |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |                           |  |
| Date: <b>7/23/14</b>                                                                           | Phone: <b>575 942-3526</b> |                           |  |
| Witness:                                                                                       |                            |                           |  |

AUG 13 2014

