| Office Office  | State of New M  |                       | Form C-103   |
|--|---|-----------------------|--|
| <u>District 1</u> – (575) 393-6161   | Energy, Minerals and Na                                     | atural Resources      | Revised July 18, 2013 WELL API NO.   |
| 1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u> – (575) 748-1283                                     |   |                       | 3002503814   |
| 811 S. First St., Artesia, NM 88210  | 1 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION |                       | 5. Indicate Type of Lease  |
| <u>District III</u> – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410                                   | 1220 South St. Fr   |                       | STATE FEE  |
| <u>District IV</u> – (505) 476-3460  | Santa Fe, NM  | 87505                 | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |                       |  |
|  | TICES AND REPORTS ON WEL                                    | LS -cD                | 7. Lease Name or Unit Agreement Name   |
| (DO NOT USE THIS FORM FOR PROPO  | SALS TO DRILL OR TO DEEPEN OR                               | PLUGESCR TO A         | LOVINGTON SAN ANDRES UNIT  |
| DIFFERENT RESERVOIR. USE "APPLI<br>PROPOSALS.)   | CATION FOR PERMIT" (FORM C-101)                             | OUT                   |  |
| 1. Type of Well: Oil Well  | Gas Well X Other Injector                                   | VI)@ 0 & 50/4         | 8. Well Number 32  |
| 2. Name of Operator  |   | VIIO .                | 9. OGRID Number  |
| CHEVRON MIDCONTINENT, L.P.   |   | RECEIVED              | 9. OOKID Number  |
|  |   | BECF                  | 10. Pool name or Wildcat   |
| 3. Address of Operator  15 SMITH ROAD MIDLAND, TX 7  | 1070E   |                       | LOVINGTON  |
| 4. Well Location   | 9705  |                       | LOVINGTON  |
|  | at from the NODTH line and                                  | 1000 Fast from the    | EAST line  |
|  | et from the _NORTH _ line and _                             |                       |  |
| Section 1 T  | ownship 17-S Range 11. Elevation (Show whether L            |                       | MPM County <b>LEA</b>  |
|  | 3841'DF   | JK, KKD, KI, GK, etc. |  |
| CANADA A A CARAGO CONTRACTOR AND A STATE OF A STATE  | 3041 D1   |                       | A STATE OF THE STA |
| 12 Check   | Appropriate Box to Indicate                                 | Nature of Notice      | Report or Other Data   |
| 12. Check  | Appropriate box to indicate                                 | readure of reduce,    | Report of Other Data   |
| NOTICE OF IN   | NTENTION TO:  | SUB                   | SEQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK   ALTERING CASING                                     |   |                       |  |
| TEMPORARILY ABANDON  |   |                       |  |
| PULL OR ALTER CASING   | <del></del>   | CASING/CEMEN          | T JOB 🔲  |
| DOWNHOLE COMMINGLE   |   |                       |  |
| CLOSED-LOOP SYSTEM  OTHER:   | П   | OTHER: ANNUA          | I MIT TEST   |
| OTTET.   |   | OTTIETE ANTON         | E WIT 1231   |
|  |   |                       |  |
|  |   |                       | d give pertinent dates, including estimated date   |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of |   |                       |  |
| proposed completion or recompletion.   |   |                       |  |
|  |   |                       |  |
| CHEVRON U.S.A. II  | NC HAS CONDUCTED T  | HE ANNUAL MIT         | T TEST ON THE ABOVE WELL.  |
| CHART ATTACHED.  |   |                       |  |
|  |   |                       |  |
| **PLEASE NOTE THIS TEST IS FOR UIC ANNUAL TESTING**  |   |                       |  |
|  |   |                       |  |
| F  |   |                       |  |
| Spud Date:   | Rig Release   | Date                  |  |
| Spud Date.   | Nig Release   |                       |  |
|  |   |                       |  |
| I hereby certify that the information  | above is true and complete to the                           | hest of my knowledg   | e and helief   |
| thereby certify that the information   | t doore is true and complete to the                         | cost of my knowledg   | e und benen.   |
|  |   |                       |  |
| SIGNATURE: ALL   | - Cre TITLE: REGUL  | ATORY ASSISTANT       | DATE: 7/9/14   |
|  |   |                       | <u></u>  |
| Type or print name: Adriann Gar  | cia F-mail address: Adriann (                               | Garcia@chevron.co     | om PHONE: 432-687-7617   |
| 1 pe or print hame. Admini Gai   | Than address. Admidilla                                     |                       | THOUSE NOT OUT TOTAL   |
| For State Use Only   |   |                       |  |
| 2.   | ) ,   | 21                    | <b>6.</b> /  |
| APPROVED BY: / Self &  | onamake TITLE S   | Stuff Mana            | 10 DATE 8/11/2014  |
| Conditions of Approval (if any):   | ENDE  | RECORD ON             | DATE 8/11/2014   |
|  | FOIL  | 100                   | <u></u>  |

AUG 1 9 2014'

