

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**AUG 18 2014**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**

|   |  |  |
|---|--|--|
| <b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>   |  | 5. Lease Serial No.<br><b>NMLC058698A</b>                        |
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: <b>INJECTION</b>          |  | 6. If Indian, Allottee or Tribe Name                             |
| 2. Name of Operator<br><b>CONOCOPHILLIPS COMPANY</b> Contact: <b>ASHLEY BERGEN</b><br>E-Mail: <b>ashley.bergen@conocophillips.com</b>                       |  | 7. If Unit or CA/Agreement, Name and/or No.<br><b>8920003410</b> |
| 3a. Address<br><b>MIDLAND, TX 79710</b>   | 3b. Phone No. (include area code)<br>Ph: <b>432-688-6983</b> | 8. Well Name and No.<br><b>MCA UNIT 456</b>                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Sec 26 T17S R32E SWNW 1780FNL 280FWL<br/>32.482855 N Lat, 103.444114 W Lon</b> |  | 9. API Well No.<br><b>30-025-41392-00-S1</b>                     |
|   |  | 10. Field and Pool, or Exploratory<br><b>MALJAMAR</b>            |
|   |  | 11. County or Parish, and State<br><b>LEA COUNTY, NM</b>         |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/12/13 RIH w/ 4 3/4" bit & drilled out DV tool to 4390'(PBTD).  
11/22/13 RIH & perf the San Andres formation @ 4188'-4073' (53 holes total) w/ 4000 gals of 15% HCl.  
11/27/13 Set plug @ 4045'. Perf Grayburg formation @ 4012'-3912'w/ 78,000# of 16/30 proppants. DO plug & circ hole clean.  
12/30/13 RIH w/ 119 jts, 2 3/8", 4.7#, J-55 tbg set @ 3856' & pkr set @ 3841'.  
1/06/14. ND BOP NU WH. Run MIT test 520#/30 mins- test good, witnessed by Marlan Deator (see attached chart). RDMO.

**WFF-918**

|   |                                    |
|---|------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #236407 verified by the BLM Well Information System<br/>For CONOCOPHILLIPS COMPANY, sent to the Hobbs<br/>Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/02/2014 (14BMW0325SE)</b> |                                    |
| Name (Printed/Typed) <b>ASHLEY BERGEN</b>   | Title <b>STAFF REGULATORY TECH</b> |
| Signature (Electronic Submission)   | Date <b>02/24/2014</b>             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

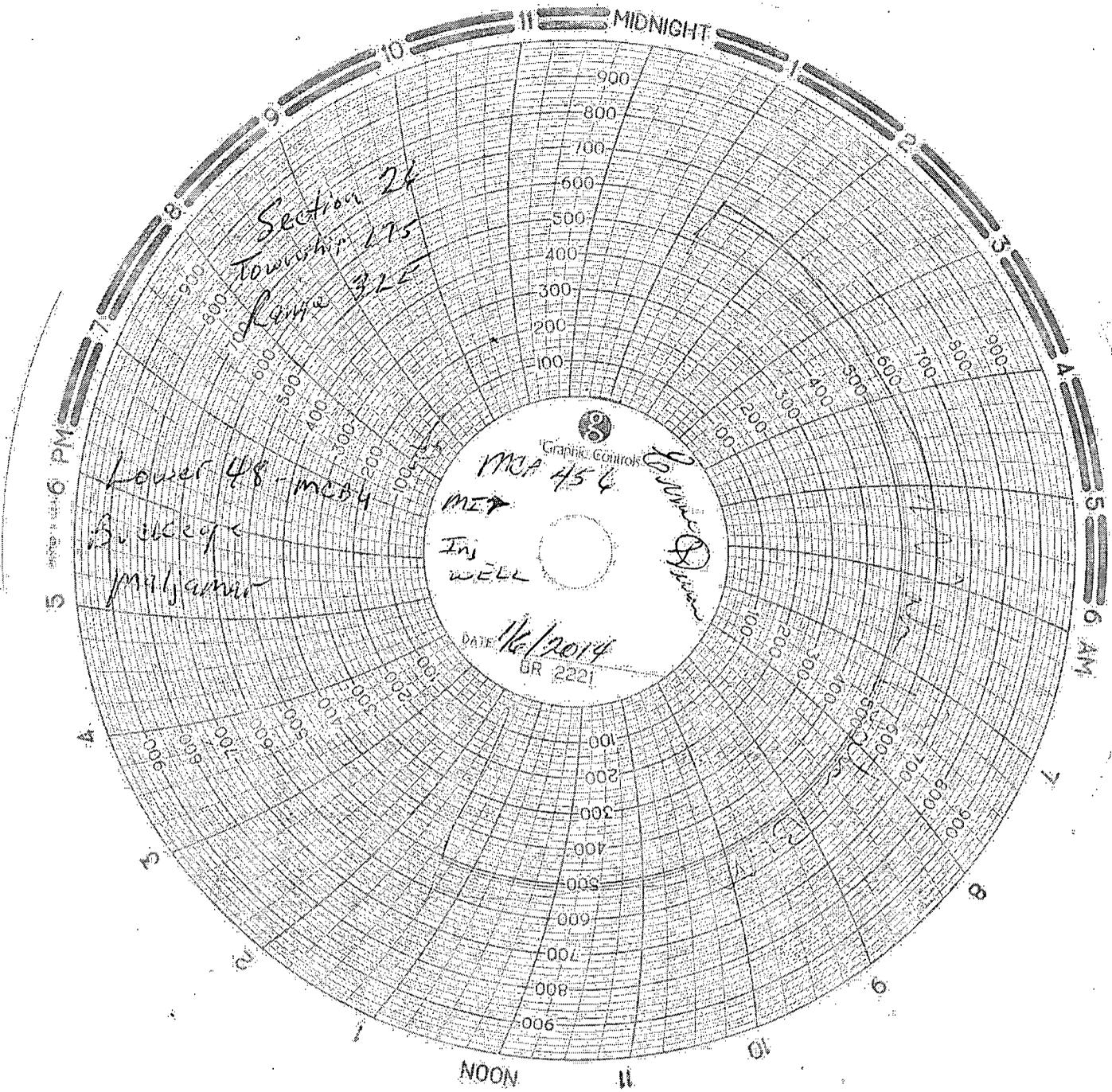
|   |                                       |                        |
|---|---------------------------------------|------------------------|
| Approved By <b>ACCEPTED</b>   | JAMES A AMOS<br>Title SUPERVISORY PET | Date <b>08/10/2014</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                       | Office Hobbs <b>Ka</b> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**AUG 20 2014**

*h*  
*[Signature]*



Section 24  
Township 175  
Range 32E

Lower 48 - mcb4  
Buckeye  
Maljamar

Graphic Controls  
MCA 456  
Ins WELL  
DATE 11/6/2014  
GR 2221  
Dillon