

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0557256

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

8. Well Name and No.
ELLIOTT EM 20 FEDERAL 1

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
APACHE CORPORATION
Contact: COURTNEY NIKKEL
E-Mail: COURTNEY.NIKKEL@APACHECORP.COM

3a. Address
303 VETERANS AIRPARK LANE SUITE 3000
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 432-818-1613

9. API Well No.
30-025-41442-00-X1

10. Field and Pool, or Exploratory
BLINEBRY O&G, TUBB O&G, WANTZ

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T22S R37E SWNW 1650FNL 330FWL
32.224827 N Lat, 103.113319 W Lon

11. County or Parish, and State
LEA COUNTY, NM

RECEIVED
AUG 25 2014

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BOND NO: BLM-CO-1463
12/20/13: Spud
12/21/13: Drlg f/51? ? 1207? TD; TOH to run 8-5/8? surf csg; MIRU Lewis csg; ran 28 jts 8-5/8? 24"
J-55, csg set @ 1207, ran 10 centralizers, Circ, Baker cmt w/
Lead: 250sx Cl C (13.5ppg, 1.75yld) Tail: 200sx Cl C (14.8ppg, 1.34yld)
Circ 35bbls (112sx), Notified Patricia w/ BLM
12/22/13: NU BOP, notify Patricia w/ BLM of intent to test blind rams, test, service rig, TIH, tag
cmt @ 1150?, drlg f/1207? - 1882?, csg press test: 2000#/30min-OK
12/23/13: Drlg f/1882? - 2759
12/24/13: Drlg f/ 2759? - 4344?, TOH, lost diff. pressure, wait on fishing tools
12/25/13: Wait on fishing tools, PU tools TIH, wash over fish, TOH no fish, wait on welder to cut shoe down

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #240277 verified by the BLM Well Information System
For APACHE CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/07/2014 (14BMW0386SE)

Name (Printed/Typed) COURTNEY NIKKEL

Title DRILLING TECH

Signature (Electronic Submission)

Date 03/27/2014

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

AUG 19 2014
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

AUG 27 2014

Additional data for EC transaction #240277 that would not fit on the form

32. Additional remarks, continued

12/26/13: TIH w/ fishing tools, engage fish and TOH, LD fishing tools and fish, PU new drlg BHA
TIH, drlg f/ 4344? ? 4552? (lost all returns @ 4431?)

12/27/13: Drlg f/ 4592? ? 5872?

12/28/13: Dry drlg f/5872? ? 7238? ✓

12/29/13: Dry drlg f/7238? ? 7500?; TD, pump sweep circ hole clean f/TOH, RU Baker Hughes w/
logging tools, tag @ 7492?, notify BLM (John Staton) of intent to run csg & cmt, RU Lewis csg, ran
178 jts 5-1/2" 17#L-80 prod csg, set @ 7500, 80 centralizers

12/30/13: Finish running prod csg, Par 5 cmt w/

Lead: 450sx CI C (12.6ppg, 2.06yld) Tail: 450sx CI C (14.2ppg, 1.37yld)

Circ 150 bbls (408sx),

Circ, Par 5 cmt w/

Lead: 550sx CLC (12.6ppg, 2.06yld) Tail: 100sx CI C (14.8ppg, 1.33yld)

Did not circ cmt, BP, ND BOP, set csg slips; test press. 2500psi/30 min-OK,

RR 12/30/13

TOC?