

AUG 21 2014

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 593-6161 Fax: (575) 593-0728

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

## BRADENHEAD TEST REPORT

|                                    |                                   |
|------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron</i>    | API Number<br><i>30-025-31538</i> |
| Property Name<br><i>R R Sims A</i> | Well No.<br><i>2</i>              |

## Surface Location

|                      |                     |                         |                      |                                     |                         |                         |                          |                       |                      |
|----------------------|---------------------|-------------------------|----------------------|-------------------------------------|-------------------------|-------------------------|--------------------------|-----------------------|----------------------|
| UL - Lot<br><i>N</i> | Section<br><i>4</i> | Township<br><i>23 S</i> | Range<br><i>37 E</i> | <input checked="" type="checkbox"/> | Feet from<br><i>660</i> | N.S. Line<br><i>FSL</i> | Feet from<br><i>1650</i> | EW Line<br><i>FWL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|-------------------------|----------------------|-------------------------------------|-------------------------|-------------------------|--------------------------|-----------------------|----------------------|

## Well Status

|                         |                                                |                                  |                       |
|-------------------------|------------------------------------------------|----------------------------------|-----------------------|
| Well Status<br><i>A</i> | SHUT-IN<br><input checked="" type="checkbox"/> | PRODUCING<br><i>Pumping Unit</i> | DATE<br><i>8/9/14</i> |
|-------------------------|------------------------------------------------|----------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm          | (B)Interm(1)-Interm(2)  | (C)Interm-Prod | (D)Prod-Tubing          | (E)Tubing |
|----------------------|-------------------------|-------------------------|----------------|-------------------------|-----------|
| Pressure             | <i>0</i>                | <i>0</i>                |                | <i>25</i>               | <i>32</i> |
| Flow Characteristics |                         |                         |                |                         |           |
| Puff                 | <i>Y / <del>0</del></i> | <i>Y / <del>0</del></i> | <i>Y / N</i>   | <i>Y / <del>0</del></i> |           |
| Steady Flow          | <i>Y / <del>0</del></i> | <i>Y / <del>0</del></i> | <i>Y / N</i>   | <i>Y / <del>0</del></i> |           |
| Surges               | <i>Y / <del>0</del></i> | <i>Y / <del>0</del></i> | <i>Y / N</i>   | <i>Y / <del>0</del></i> |           |
| Down to nothing      | <i><del>0</del> / N</i> | <i><del>0</del> / N</i> | <i>Y / N</i>   | <i><del>0</del> / N</i> |           |
| Gas or Oil           | <i>Y / <del>0</del></i> | <i>Y / <del>0</del></i> | <i>Y / N</i>   | <i>Y / <del>0</del></i> |           |
| Water                | <i>Y / <del>0</del></i> | <i>Y / <del>0</del></i> | <i>Y / N</i>   | <i>Y / <del>0</del></i> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD ONLY

*BS 8/24/2014*

|                                            |                               |
|--------------------------------------------|-------------------------------|
| Signature:<br><i>Thomas Harris</i>         | OIL CONSERVATION DIVISION     |
| Printed name:<br><i>Thomas Harris</i>      | Entered into RBDMS            |
| Title:<br><i>PSS</i>                       | Re-test                       |
| E-mail Address:<br><i>THSW@Chevron.com</i> |                               |
| Date:<br><i>8/9/14</i>                     | Phone:<br><i>575-390-7207</i> |
| Witness:                                   |                               |

AUG 27 2014