

HOBBS OCD

AUG 21 2014

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District 1  
1635 N. Beach Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0730

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron</i>        | API Number<br><i>30-025-32496</i> |
| Property Name<br><i>B F Harrison B</i> | Well No.<br><i>15</i>             |

## 7. Surface Location

|                      |                     |                         |                      |                         |                        |                         |                        |                      |
|----------------------|---------------------|-------------------------|----------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><i>P</i> | Section<br><i>5</i> | Township<br><i>23 S</i> | Range<br><i>37 E</i> | Feet from<br><i>500</i> | N&S Line<br><i>FSL</i> | East from<br><i>500</i> | E&W Line<br><i>FEL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|-------------------------|----------------------|-------------------------|------------------------|-------------------------|------------------------|----------------------|

## Well Status

|                         |         |                                  |                       |
|-------------------------|---------|----------------------------------|-----------------------|
| Well Status<br><i>A</i> | SHUT-IN | PRODUCING<br><i>Pumping Unit</i> | DATE<br><i>8/4/14</i> |
|-------------------------|---------|----------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm         | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod-Tubing         | (E) Tubing |
|----------------------|-------------------------|---------------------------|-----------------|-------------------------|------------|
| Pressure             | <i>0</i>                | <i>0</i>                  |                 | <i>20</i>               | <i>40</i>  |
| Flow Characteristics |                         |                           |                 |                         |            |
| Puff                 | <i>Y / <del>N</del></i> | <i>Y / <del>N</del></i>   | <i>Y / N</i>    | <i>Y / <del>N</del></i> |            |
| Steady Flow          | <i>Y / <del>N</del></i> | <i>Y / <del>N</del></i>   | <i>Y / N</i>    | <i>Y / <del>N</del></i> |            |
| Surges               | <i>Y / <del>N</del></i> | <i>Y / <del>N</del></i>   | <i>Y / N</i>    | <i>Y / <del>N</del></i> |            |
| Down to nothing      | <i><del>Y</del> / N</i> | <i><del>Y</del> / N</i>   | <i>Y / N</i>    | <i><del>Y</del> / N</i> |            |
| Gas or Oil           | <i>Y / <del>N</del></i> | <i>Y / <del>N</del></i>   | <i>Y / N</i>    | <i>Y / <del>N</del></i> |            |
| Water                | <i>Y / <del>N</del></i> | <i>Y / <del>N</del></i>   | <i>Y / N</i>    | <i>Y / <del>N</del></i> |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD ONLY

*BS 8/25/2014*

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <i>Thomas Harris</i>         | OIL CONSERVATION DIVISION  |
| Printed name: <i>Thomas Harris</i>      | Entered into RBDMS         |
| Title: <i>PSS</i>                       | Re-test                    |
| E-mail Address: <i>THSW@Chevron.com</i> |                            |
| Date: <i>8/4/14</i>                     | Phone: <i>575-390-7207</i> |
| Witness:                                |                            |

AUG 28 2014