

HOBBS OCD

AUG 21 2014

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron</i>   | API Number<br><i>30-025-32227</i> |
| Property Name<br><i>F B Davis</i> | Well No.<br><i>2</i>              |

7. Surface Location

|                      |                     |                        |                     |                                     |                         |                       |                         |                        |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|
| UL - Lot<br><i>A</i> | Section<br><i>8</i> | Township<br><i>23S</i> | Range<br><i>37E</i> | <input checked="" type="checkbox"/> | Feet from<br><i>510</i> | NS Line<br><i>FNL</i> | Feet from<br><i>500</i> | EAV Line<br><i>FEL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|-------------------------------------|-------------------------|-----------------------|-------------------------|------------------------|----------------------|

Well Status

|                         |         |                                  |                       |
|-------------------------|---------|----------------------------------|-----------------------|
| Well Status<br><i>A</i> | SHUT-IN | PRODUCING<br><i>Pumping Unit</i> | DATE<br><i>8/7/14</i> |
|-------------------------|---------|----------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm (1)-Interm (2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|---------------------------|-----------------|-----------------|------------|
| Pressure             |                 |                           |                 | <i>91</i>       | <i>100</i> |
| Flow Characteristics |                 |                           |                 |                 |            |
| Puff                 | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |
| Steady Flow          | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |
| Surges               | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |
| Down to nothing      | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |
| Gas or Oil           | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |
| Water                | <i>Y/N</i>      | <i>Y/N</i>                | <i>Y/N</i>      | <i>Y/N</i>      | <i>Y/N</i> |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD ONLY

*BS 8/24/2014*

|                                            |                               |
|--------------------------------------------|-------------------------------|
| Signature:<br><i>Thomas Harris</i>         | OIL CONSERVATION DIVISION     |
| Printed name:<br><i>Thomas Harris</i>      | Entered into RBDMS            |
| Title:<br><i>PSS</i>                       | Re-test                       |
| E-mail Address:<br><i>THSW@Chevron.com</i> |                               |
| Date:<br><i>8/7/14</i>                     | Phone:<br><i>575-390-7207</i> |
| Witness:                                   |                               |

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