

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC063458
2. Name of Operator CONOCOPHILLIPS COMPANY Contact: RHONDA ROGERS E-Mail: rogersr@conocophillips.com		6. If Indian, Allottee or Tribe Name
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-9174	7. If Unit or CA/Agreement, Name and/or No. 8920006011 NM71052H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T20S R38E SWNW 1980FNL 660FWL		8. Well Name and No. WARREN UNIT 20
		9. API Well No. 30-025-07882-00-S1
		10. Field and Pool, or Exploratory WARREN; BLT B UN (GAD)
		11. County or Parish, and State LEA COUNTY, NM

AUG 29 2014

RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/2/14 go in and repair prk rubber.
4/2/14 RIH w/180 jts 2 3/8", 4.7#, J-55 tbg & set @ 5874.
4/3/14 NDBOP & NUWH. Run MIT to 540#/30 mins test good and chart attached. RDMO

E-PERMITTING
P&A NR _____ P&A R _____
INT TO P&A _____
CSNG _____ CHG Loc _____
TA _____ RBDMS CHART *JAD*

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #246074 verified by the BLM Well Information System
For CONOCOPHILLIPS COMPANY, sent to the Hobbs
Committed to AFMS for processing by CATHY QUEEN on 06/12/2014 (14CQ0088SE)

Name (Printed/Typed) RHONDA ROGERS	Title STAFF REGULATORY TECHNICIAN
Signature (Electronic Submission)	Date 05/16/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office _____		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

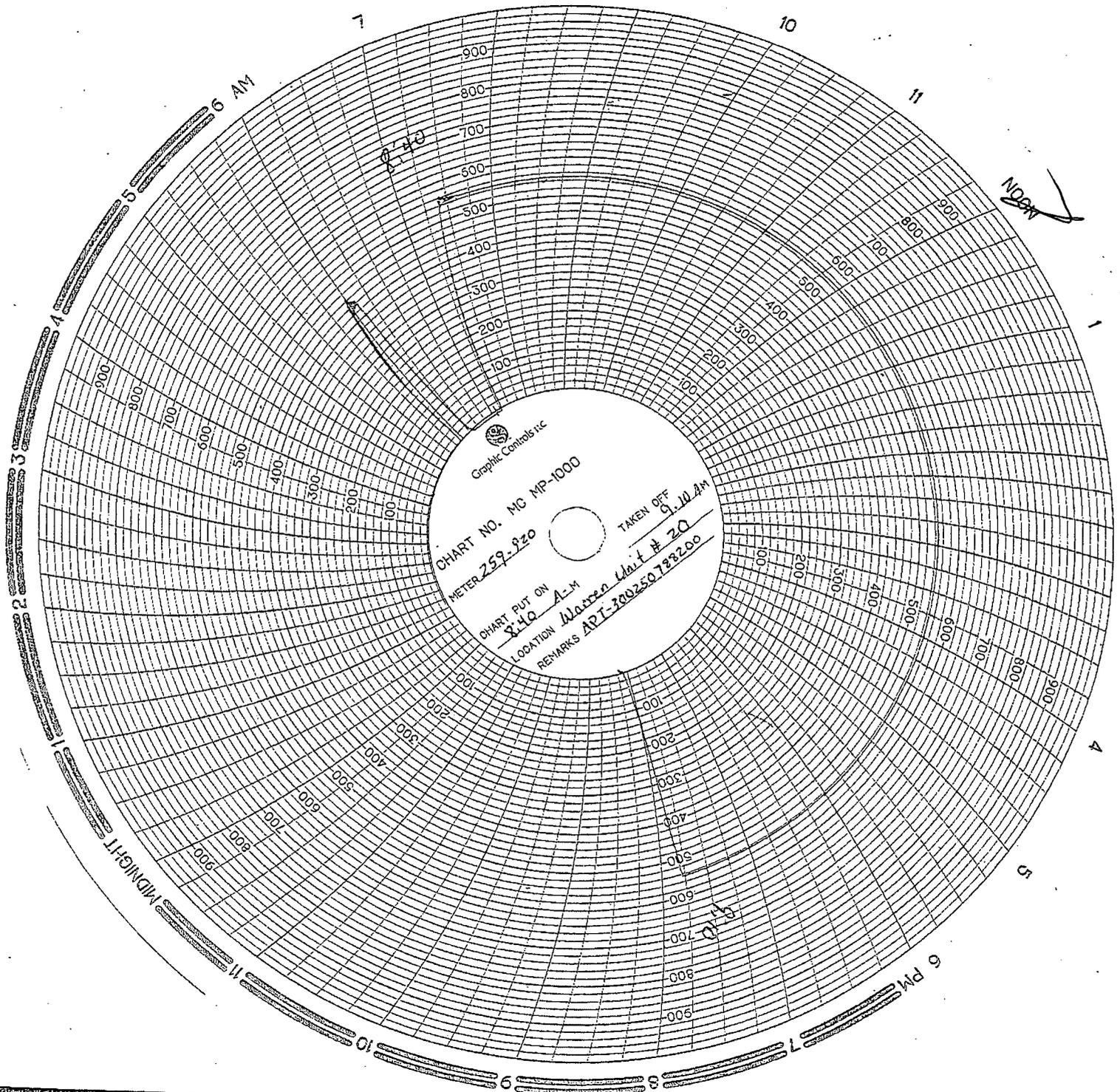
AUG 26 2014
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

** BLM REVISED ** BLM REVISED

MSS/OCD 9/2/2014

SEP 03 2014

h. J.



Graphic Controls Inc.
CHART NO. MC MP-1000
METER 259-820
CHART PUT ON A-M
LOCATION Walter Unit # 20
REMARKS APT-300250782200
TAKEN OFF 6:10 AM

NO DATA

2
3
4
5
6
7
8
9
10
11

API # 3002507822.

Location: Warren Unit # 20

Date: 4-3-14

Top perf = 5890'

Bottom perf = 6020'

PKr setting = 5865'

Project lead = Ben Fisher.

BLM: Verbal = Mark Whitaker.

Test Company = Well Form (west Fisher)

[Handwritten signature]