Form 3160-5 UNITED STATES (February 2005) DEPARTMENT OF THE INTERIOR			OM	FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007	
BUREAU OF LAND MANAGEMENT			5. Lease Serial No. NM-14496	5. Lease Serial No.	
Do not use this f	OTICES AND REPORTS ON orm for proposals to drill or t Use Form 3160-3 (APD) for su	to re-enter an	6. If Indian, Allottee or	Tribe Name	
			7. If Unit of CA/Agreement, Name and/or No.		
1. Type of Well Image: Oil Well Image: Oil Well Image: Oil Well	_ /	AUG 2 9 2014	. Well Name and No. Ling Federal No. 1		
2. Name of Operator Fasken Oil and Ranch, Ltd.			9 API Well No. 30-025-28064	· · · ·	
3a. Address 6101 Holiday Hill Road, Midland, TX 79707	o. (ind RECEIVER e) 77 Su	10. Field and Pool or Ex	•		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1980' FNL & 1980' FEL, Sec. 31, T19s, R34E			11. Country or Parish, State Lea, New Mexico		
12. CHEC	K THE APPROPRIATE BOX(ES) TO IN	DICATE NATURE OF NO	TICE, REPORT OR OTHE	R DATA	
TYPE OF SUBMISSION		CTION			
Notice of Intent		· =	roduction (Start/Resume) eclamation	Water Shut#Off	
Subsequent Report		=	ecomplete	Other MIT Test &	
		· _	emporarily Abandon	Bradenhead Test	
Final Abandonment Notice	Convert to Injection Plue peration: Clearly state all pertinent details,		date of any proposed work	and approximate duration thereof. If	
E-PERMITTING P&A NR INT TO P&A CSNG	520 psi and pressure dropped to 510 padenhead Test Report. P&A R CHG Loc	OCD Accep	Conditions of App	roval <u>ONLY.</u> All Federal	
 14. I hereby certify that the foregoing is to Name (Printed/Typed) Kim Tyson 	ue and correct.	Title Regulatory Anal	Title Regulatory Analyst		
Signature Kim Jum		Date 08/26/2014			
_	THIS SPACE FOR FED	ERAL OR STATE C	FFICE USE		
Approved by			_		
	d. Approval of this notice does not warrant of itle to those rights in the subject lease which thereon.		D	ate	
	U.S.C. Section 1212, make it a crime for any esentations as to any matter within its jurisdict		lly to make to any department	or agency of the United States any false,	
(Instructions on page 2)		9/2/2014		and a hr	
			SEP 032	U14'	

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