Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SEP 02 2014

HOBBS OCD

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| 5. | Lease Serial No. |
|----|------------------|
| | NMLC068281B |

| SUNDRY | NMLC068281B | | | | | |
|--|---|--|--|---|---|---|
| Do not use the abandoned we | 6. If Indian, Allottee o | or Tribe Name | | | | |
| SUBMIT IN TRI | 7. If Unit or CA/Agre | ement, Name and/or No. | | | | |
| t. Type of Well ☐ Oil Well ☐ Gas Well ☒ Otl | 8. Well Name and No. BUCK FEDERAL CTB 1 | | | | | |
| Name of Operator CONOCOPHILLIPS | RGEN nillips.com | | 9. API Well No. | | | |
| 3a. Address P.O. BOX 51810 MIDLAND, TX 79710 | 3b. Phone No Ph: 432-68 | | | 10. Field and Pool, or AVALON | Exploratory | |
| 4. Location of Well (Footage, Sec., 7 | | 11. County or Parish, and State LEA COUNTY, NM | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE OF | NOTICE, RI | EPORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | ☐ Acidize | ☐ Dee | oen | ☐ Product | ion (Start/Resume) | ☐ Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Frac | ture Treat | ☐ Reclam | ation | ■ Well Integrity |
| Subsequent Report | Casing Repair | □ New | Construction | 🗖 Recomp | olete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | and Abandon | ☐ Tempor | arily Abandon | Venting and/or Flari ng |
| | ☐ Convert to Injection | n ☐ Plug Back ☐ Water | | Disposal | ·· · g | |
| If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f | rk will be performed or provide l operations. If the operation re- condomient Notices shall be fil- final inspection.) | the Bond No. or sults in a multipl ed only after all | i file with BLM/BI e completion or rec requirements, inclu | A. Required sultended in a recompletion in a redamation | bsequent reports shall be new interval, a Form 316 | filed within 30 days 0-4 shall be filed once |
| ConocoPhillips request to ven | it/flare this CTB from 8/13 | /14 thru 11/13 | 3/14. Vent/flare | 60 mcfpd. | | |
| Attached is well list. | | | | | | |
| | • | OCD C | onditions of | Approval | | |
| The second secon | | Accepte | a for REC | ORD ONL | Y. All Federal | |
| | | 1011115 16 | equire BLM | APPRO\ | /AL. | |
| | • | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 256485 verifie NOCOPHILLIF | d by the BLM W S, sent to the H | ell Information obbs | ı System | |
| Name (Printed/Typed) ASHLEY | BERGEN | | Title STAFF REGULATORY TECH | | | |
| | | | · · | | | |
| Signature (Electronic S | ubmission) Date 08/11/2014 | | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE U | SE | |
| _Approved By | Title | | | Date | | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condi | Office | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

MUB/OCD 9/3/2014

SEP 0 4 2014

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico HOBBS OCD Energy Minerals and Natural Resources

Oil Conservation Division SEP 02 2014 1220 South St. Francis Dr. SEP 02 2014 Santa Fe, NM 87505 Form C-129 Revised August 1, 2011

Submit one copy to appropriate District Office

NFO PermicENED

(For Division Use Only)

APPLICATION FOR EXCEPTION TO NO-FLARE RULE 19.15.18.12

(See Rule 19.15.18.12 NMAC and Rule 19.15.7.37 NMAC)

| A. | Applicant ConocoPhillips Company | , | | | | |
|--------------------|--|---|--|--|--|--|
| | whose address is P.O. Box 51810 Midland, TX 79710 , | | | | | |
| | hereby requests an exception to Rule 19.15.18.12 fordays or u | | | | | |
| | November 13 , Yr <u>2014</u> , | for the following described tank battery (or LACT): | | | | |
| | Name of Lease Buck Federal Central Tank Battery Name of Pool Avalon | | | | | |
| | Location of Battery: Unit Letter | SectionTownshipRange | | | | |
| | Number of wells producing into battery _10 | | | | | |
| В. | Based upon oil production of | barrels per day, the estimated * volume | | | | |
| | · | MCF; Valueper day. | | | | |
| C. | Name and location of nearest gas gathering facility: | | | | | |
| | -77.5 | | | | | |
| D. | DistanceEstimated cost of connection | | | | | |
| E. | This exception is requested for the following reasons: | | | | | |
| | ConocoPhillips request to vent/flare this CTB from August 13, 2014* thru November 13, 2014. Vent/flare | | | | | |
| | up to 60 mcf/d. See Attachment well list | | | | | |
| | | | | | | |
| | | | | | | |
| Division have be | hat the rules and regulations of the Oil Conservation en complied with and that the information given above lete to the best of my knowledge and belief. | OIL CONSERVATION DIVISION Approved Until | | | | |
| Signature <u>Q</u> | Met Pargor | Approved Until | | | | |
| Printed Name | | Title | | | | |
| | y Bergen Staff Regulatory Technician | Date 9/3/2014 | | | | |
| Date 08/11/2 | ss_ashley.bergen@cop.com Telephone No. (432)688-6938 | mes | | | | |

^{*} Gas-Oil ratio test may be required to verify estimated gas volume.

| Buck Federal CTB 1 | | | | | | |
|--------------------|--------------|--|--|--|--|--|
| Wells | API# | | | | | |
| Buck 20 Federal 1H | 30-025-40432 | | | | | |
| Buck 20 Federal 2H | 30-025-40483 | | | | | |
| Buck 20 Federal 3H | 30-025-40503 | | | | | |
| Buck 20 Federal 5H | 30-025-40539 | | | | | |
| Buck 20 Federal 6H | 30-025-40902 | | | | | |
| Buck 17 Federal 1H | 30-025-40281 | | | | | |
| Buck 17 Federal 2H | 30-025-40401 | | | | | |
| Buck 17 Federal 3H | 30-025-40900 | | | | | |
| Buck 17 Federal 5H | 30-025-40840 | | | | | |
| Buck 17 Federal 6H | 30-025-40901 | | | | | |