

SEP 02 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

RECEIVED

|                                           |  |                                   |
|-------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>Yarborough Oil,LP</b> |  | API Number<br><b>30-025-10788</b> |
| Property Name<br><b>E L Steeler</b>       |  | Well No.<br><b>6</b>              |

| Surface Location     |                      |                        |                     |                          |                      |                          |                      |                      |  |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|--|
| UL - Lot<br><b>J</b> | Section<br><b>17</b> | Township<br><b>23S</b> | Range<br><b>37E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |  |

| Well Status |                                       |     |                                     |                                 |                                                 |                                 |                                 |                                 |                          |
|-------------|---------------------------------------|-----|-------------------------------------|---------------------------------|-------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|--------------------------|
| YES         | TA'D WELL<br><input type="checkbox"/> | YES | SHUT-IN<br><input type="checkbox"/> | INJ<br><input type="checkbox"/> | INJECTOR<br><input checked="" type="checkbox"/> | SWD<br><input type="checkbox"/> | OIL<br><input type="checkbox"/> | GAS<br><input type="checkbox"/> | DATE<br><b>8/13/2014</b> |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csmz | (E)Tubing     |
|----------------------|------------|--------------|--------------|--------------|---------------|
| Pressure             | <b>0</b>   |              |              | <b>0</b>     | <b>0</b>      |
| Flow Characteristics |            |              |              |              |               |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N        | CO2 —         |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N        | WTR —         |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N        | GAS —         |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N        | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N        | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | Y / N        | Waterflood if |
|                      |            |              |              |              | applies.      |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Pressure Test 32 minutes 540psi -540psi  
Witness George Bowen with NMOC  
Pressure chart enclosed

FOR RECORD ONLY

BS 9/3/2014

|                                         |                            |                           |  |
|-----------------------------------------|----------------------------|---------------------------|--|
| Signature: <i>Billy E. Prichard</i>     |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Billy E. Prichard</b>  |                            | Entered into RBDMS        |  |
| Title: <b>Agent for Maurice Gardner</b> |                            | Re-test                   |  |
| E-mail Address: <b>billy@pwillc.net</b> |                            |                           |  |
| Date: <b>8/28/2015</b>                  | Phone: <b>575-441-4409</b> |                           |  |
| Witness:                                |                            |                           |  |

SEP 05 2014

*R. PM*

