

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

AUG 29 2014

BRADENHEAD TEST REPORT

RECEIVED

|                                             |  |                                   |
|---------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>CHEVRON</b>             |  | API Number<br><b>50-025-40464</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> |  | Well No.<br><b>259</b>            |

Surface Location

|                       |                      |                        |                     |                          |                       |                          |                       |                      |
|-----------------------|----------------------|------------------------|---------------------|--------------------------|-----------------------|--------------------------|-----------------------|----------------------|
| Bl. - Lot<br><b>C</b> | Section<br><b>31</b> | Township<br><b>17S</b> | Range<br><b>3SE</b> | Feet from<br><b>1019</b> | NS Line<br><b>FNL</b> | Feet from<br><b>1514</b> | EW Line<br><b>FWL</b> | County<br><b>LEA</b> |
|-----------------------|----------------------|------------------------|---------------------|--------------------------|-----------------------|--------------------------|-----------------------|----------------------|

Well Status

|                  |    |                |    |                        |     |                 |     |                        |
|------------------|----|----------------|----|------------------------|-----|-----------------|-----|------------------------|
| TA'D WELL<br>YES | NO | SILT-IN<br>YES | NO | INJECTOR<br><b>INJ</b> | SWD | PRODUCER<br>OIL | GAS | DATE<br><b>8/19/14</b> |
|------------------|----|----------------|----|------------------------|-----|-----------------|-----|------------------------|

OBSERVED DATA

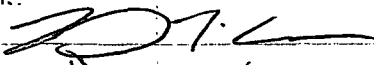
|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing     |
|----------------------|------------|--------------|--------------|--------------|---------------|
| Pressure             | <b>0</b>   | <b>0</b>     |              | <b>28</b>    | Comments      |
| Flow Characteristics |            |              |              |              |               |
| Puff                 | Y / N      | Y / N        | Y / N        | <b>0 / N</b> | CO2 <b>X</b>  |
| Steady Flow          | Y / N      | Y / N        | Y / N        | <b>Y / N</b> | WTR ...       |
| Surges               | Y / N      | Y / N        | Y / N        | <b>Y / N</b> | GAS ...       |
| Down to nothing      | Y / N      | Y / N        | Y / N        | <b>0 / N</b> | Type of Fluid |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | <b>0 / N</b> | Injected for  |
| Water                | Y / N      | Y / N        | Y / N        | <b>Y / N</b> | Waterflood if |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Doal String injector  
T2- 1631  
R02- 1427

FOR RECORD ONLY

BS 9/3/2014

|                                                                                                |                            |                           |
|------------------------------------------------------------------------------------------------|----------------------------|---------------------------|
| Signature:  |                            | OIL CONSERVATION DIVISION |
| Printed name: <b>Dane McQueen</b>                                                              |                            | Entered into RBDMS        |
| Title: <b>Production Specialist</b>                                                            |                            | Re-test                   |
| E-mail Address: <b>lnnb@chevron.com</b>                                                        |                            |                           |
| Date: <b>8/19/14</b>                                                                           | Phone: <b>575-942-3526</b> |                           |
| Witness                                                                                        |                            |                           |

SEP 08 2014

