

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD

SEP 05 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other Instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. LC-032096-B
2. Name of Operator Apache Corporation (873)	6. If Indian, Allottee, or Tribe Name
3a. Address 303 Veterans Airpark Lane Suite 1000 Midland TX 79705	7. If Unit or CA. Agreement Name and/or No. EBDU
3b. Phone No. (include area code) 432/818-1062	8. Well Name and No. East Blinebry Drinkard Unit (EBDU) #029
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FNL & 1650' FWL UL C 12-21S-37E	9. API Well No. 30-025-06548
Lat.	10. Field and Pool, or Exploratory Area Eunice; B-T-D, North (22900)
Long.	11. County or Parish, State Lea County NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/ Resume)
	<input type="checkbox"/> Water Shut-off
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Other <u>RE-PERF</u>
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplet horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Apache performed the following:
 5/28/2014 MIRUSU RIH & set cmt retainer @ 5493'. Pump 100 sx Class C cement to squeeze Paddock.
 5/29/2014. DO-cmt ret - drill to 5775' & RIH to 6034' & circ well clean. Try to establish injection rate into Blinebry; couldn't. PUH above squeeze.
 5/30/2014 Cont to 6200' - TIH w/packer to 5780'; still could not EIR into Blinebry. POOH & LD packer.
 6/02/2014 Perf Blinebry @ 5869', 71', 77', 79', 81', 83', 86', 92', 95', 97', 99', 5908', 15', 17', 19', 21', 26', 29', 41', 44', 48', 58', 61', 64', 71', 73', 77', 79', 87', 93', 6042', 44', 46', 49', 51', 53', 59', 63', 65', 71', 73', 78', 83', 89', 94' w/1 SPF, 45 holes.
 6/03/2014 Acidize Blinebry w/4242 gal acid. Swab for rest of the day. 6/04/2014 Continue swabbing.
 6/05/2014 RI TT & prep to frac.
 6/06/2014 Frac Blinebry w/62,328 gal SS-25 pad; 156,423# SB Excel 20/40 sand, flush w/2184 gal 10# linear gel.
 6/09/2014 Rel pkr, tag fill @ 6436' & circ clean.
 6/10/2014 RIH w/prod equip: 2-3/8" 8RT EUE J-55 tubing w/SN @ 6200'.
 6/11/2014 Finish w/rods & pump. RTP

14. I hereby certify that the foregoing is true and correct.

Name (Printed/ Typed) Reesa Fisher	Title: Sr Staff Regulatory Analyst
Signature: <i>Reesa Fisher</i>	Date: 9/2/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by:	Title:	Date:
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office:	

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and with intent to defraud to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

E-PERMITTING
 P&A NR _____ P&A R _____
 INT to P&A _____
 CSNG _____
 Chng Loc _____
 ADD PERFS F.M.
[Handwritten initials]

SEP 09 2014

WELL DATA SHEET

Last Update: 6-30-14

Lease Name: FBDU #029 (Lockhart B-12 #3) API No: 30-025-06548

Location: 990 N / 1630 W Unit E Sec 12, T-215, R-37E County: Loe ST: NM

Spud Date: 10-25-52 Well Elev: 3475' GL 12' KB

TD Date: 12-12-52 Completion Date: 12-24-52

TD: 8565' PBTD: 6712' TOC: 3150' (CBL)

13 3/8" 48# - 253' 225' x (Circ)

Csg Size: 9 5/8" Wt: 36/40# Grd: J-55 Dpth: 3149' Cmt: 1150' x

Blinebry

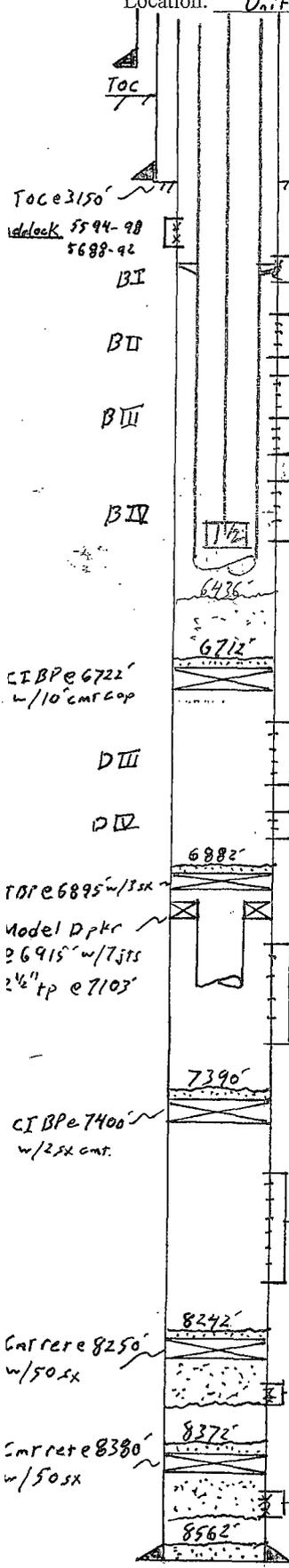
Producing Formation: Blinebry

Perfs: From 5869' to 6094' 1/spf _____ to _____

_____ to _____ /spf _____ to _____

IP: _____ BOPD _____ BWPD _____ MCF/D

Well History: _____



Model 5594-98
5688-92

BI

BIT

BIII

BIIV

CI BPe 6722'
w/10' cmt 60p

DIII

DIV

TD Pe 6895' w/13' x

Model Dptr
26915' w/7.5ts
2 1/2" tp e 7103'

CI BPe 7400'
w/25' x cmt.

Carrete 8250'
w/50' x

Carrete 8380'
w/50' x

8562'

TD: 8565'

Drinkard

Abo

Mckee

Connell

Ellenburger

Well Equipment:

Pumping Unit: _____

Motor Type: _____ HP: _____ POC: _____

Tbg: 199 Jts 2 3/8" Size 4.2# Grade J-55

MA @ _____ SN @ 6201' TAC @ 5744' (6-10-14)

Rods: 64-7/8" D x 179-3/4" P + 2-1 1/2" w/ bars

Pump: 2" x 1 1/2" x 20" RHRC (6-11-14)

J-55

Csg Size: 7" Wt: 23/26# Grd: N-80 Dpth: 8563' Cmt: 1045' x

8399-8424' - SQ w/50' x