

Submit 1 Copy To Appropriate District Office
District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6178
1000 Rio Brazos Rd., Aztec, NM 87410
District IV - (505) 476-3460
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO. 30-025-41282
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No. N/A
7. Lease Name or Unit Agreement Name Bertha J Barber (302328)
8. Well Number 016
9. OGRID Number 873
10. Pool name or Wildcat Eunice Monument; G-SA (23000)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
Apache Corporation

3. Address of Operator
303 Veterans Airpark Lane, Suite 3000 Midland, TX 79705

4. Well Location
Unit Letter A : 1310 feet from the North line and 853 feet from the East line
Section 07 Township 20S Range 37E NMPM County Lea

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3554' GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐
CLOSED-LOOP SYSTEM ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐
OTHER: Completion ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Apache completed this well as follows:

03/06/2014 MIRUSU. Log TOC @ 60'.

03/07/2014 Perf 3439'-3446', 3462'-3469', 3474'-3480', 3541'-3548', 3582'-3587', 3593'-3598', 3601'-3608', 3630'-3634', 3638'-3645', 3667'-3674', 3684'-3698' w/ 2 SPF, 152 holes.

03/10/2014 Acidize w/ 3500 gals 15% Grayburg blend.

03/11/2014- 03/12/2014 Swab test.

03/20/2014 Run 2-7/8" prod tbg. EOT @ 3740'.

03/21/2014 Run rods and pump.

04/18/2014 POP.

04/24/2014 Pull rods & pump.

06/27/2014 Pull prod tbg.

06/30/2014- 07/01/2014 Swab Test.

07/02/2014 NOI for TA submitted. (Confusion/misunderstanding as to whether NOI was walked to OCD office so attaching NOI & subsequent.)

Spud Date: 01/11/2014

Rig Release Date: 01/16/2014

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Regulatory Analyst II DATE 08/27/2014

Type or print name Fatima Vasquez E-mail address: Fatima.Vasquez@apachecorp.com PHONE: (432) 818-1015

For State Use Only

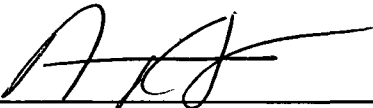
APPROVED BY: [Signature] TITLE Petroleum Engineer DATE 09/05/14
Conditions of Approval (if any):

SEP 11 2014

Apache Corporation
303 Veterans Airpark Lane, #3000
Midland, TX 79705

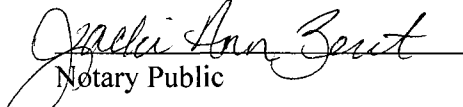
Bertha J. Barber #016 *API # 30-025-41282*
Lea County, New Mexico *1310' FNL + 853' FEL UL: A 07-205-37E*

250	2.50	0.30	0.53	1.31	1.31
500	2.50	0.10	0.18	0.44	1.75
750	2.50	0.00	0.00	0.00	1.75
1046	2.96	0.10	0.18	0.52	2.27
1221	1.75	0.20	0.35	0.61	2.88
1476	2.55	0.20	0.35	0.89	3.77
1729	2.53	1.30	2.28	5.76	9.53
1946	2.17	2.30	4.03	8.73	18.26
2159	2.13	2.60	4.55	9.69	27.95
2329	1.70	2.20	3.85	6.55	34.50
2543	2.14	2.10	3.68	7.86	42.36
2799	2.56	2.10	3.68	9.41	51.77
3010	2.11	2.10	3.68	7.75	59.53
3140	1.30	2.10	3.68	4.78	64.30
3438	2.98	1.60	2.80	8.34	72.65
3567	1.29	1.50	2.63	3.39	76.03
3694	1.27	1.50	2.63	3.33	79.37
3822	1.28	1.70	2.98	3.81	83.18
3954	1.32	1.40	2.45	3.23	86.41



Archie Brown - General Manager

The attached instrument was acknowledged before me on the 28th day of January, 2014 by
Archie Brown - General Manager, CapStar Drilling, Inc.



Notary Public

