

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.**5. Lease Serial No.  
NMNM120908

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.** **SEP 08 2014**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other**RECEIVED**8. Well Name and No.  
WINDWARD FEDERAL 2H2. Name of Operator  
COG PRODUCTION LLCContact: STORMI DAVIS  
E-Mail: sdavis@concho.com9. API Well No.  
30-025-41408-00-S13a. Address  
2208 W MAIN STREET  
ARTESIA, NM 882103b. Phone No. (include area code)  
Ph: 575-748-694610. Field and Pool, or Exploratory  
WC-025 G06 S253206M

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 30 T24S R32E NENW 190FNL 1750FWL  
32.194963 N Lat, 103.716836 W Lon11. County or Parish, and State  
LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

## TYPE OF ACTION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug-Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/23/14 Spud well. TD 17 1/2" hole @ 803'. Set 13 3/8" 54.5# J-55 csg @ 803'. Cmt w/400 sx Class C. Tailed in w/250 sx. Circ 128 sx to surface. WOC 18 hrs. Test csg to 500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

1/28/14 TD 12 1/4" hole @ 4547'. Set 9 5/8" 40# J-55 csg @ 4547'. Cmt w/1600 sx Class C. Tailed in w/250 sx. Circ 220 sx to surface. WOC 18 hrs. Test csg to 500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

2/8/14 TD 8 3/4" pilot hole @ 11250'. Set cmt plug w/425 sx. TOC @ 10288'. Set 2nd plug w/300 sx. WOC & tag @ 9260'. Drill out to 9810' (KOP).

3/5/14 TD 8 3/4" lateral @ 20401'. Set 5 1/2" 17# P-110 csg @ 20401'. Set DVT @ 7001'. Cmt 1st

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #240076 verified by the BLM Well Information System**  
**For COG PRODUCTION LLC, sent to the Hobbs****Committed to AFMSS for processing by BEVERLY WEATHERFORD on 05/07/2014 (14BMW0385SE)**

Name (Printed/Typed) STORMI DAVIS

Title PREPARER

Signature (Electronic Submission)

Date 03/26/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

**ACCEPTED**JAMES A AMOS  
Title SUPERVISORY PET

Date 08/31/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

SEP 12 2014

**Additional data for EC transaction #240076 that would not fit on the form**

**32. Additional remarks, continued**

Stage w/700 sx Class H. Tailed in w/2500 sx. Cmt 2nd Stage w/1050 sx Class C. Tailed in w/100 sx.

3/10/14 Released rig.