

HOBBS OCD

AUG 28 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                               |  |                                    |  |
|-----------------------------------------------|--|------------------------------------|--|
| Operator Name<br><b>SMITH &amp; MARSH INC</b> |  | API Number<br><b>3002511950000</b> |  |
| Property Name<br><b>CORTLAND MYERS UNIT</b>   |  | Well No.<br><b>002</b>             |  |

7. Surface Location

|                      |                      |                        |                     |                                     |                         |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>P</b> | Section<br><b>22</b> | Township<br><b>24S</b> | Range<br><b>37E</b> | <input checked="" type="checkbox"/> | Feet from<br><b>330</b> | N/S Line<br><b>S</b> | Feet From<br><b>990</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------------------|-------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                  |    |                |    |                        |     |                     |     |                        |
|------------------|----|----------------|----|------------------------|-----|---------------------|-----|------------------------|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | INJECTOR<br><b>INJ</b> | SWD | OIL PRODUCER<br>OIL | GAS | DATE<br><b>6-27-14</b> |
|------------------|----|----------------|----|------------------------|-----|---------------------|-----|------------------------|

OBSERVED DATA

|                      | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                               |
|----------------------|--------------|--------------|--------------|-------------|-----------------------------------------|
| Pressure             |              |              |              |             |                                         |
| Flow Characteristics |              |              |              |             |                                         |
| Puff                 | <b>(Y)</b> N | Y / N        | Y / N        | Y / N       | CO2 <input type="checkbox"/>            |
| Steady Flow          | Y / N        | Y / N        | Y / N        | Y / N       | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / N        | Y / N        | Y / N        | Y / N       | GAS <input type="checkbox"/>            |
| Down to nothing      | Y / N        | Y / N        | Y / N        | Y / N       | Type of Fluid                           |
| Gas or Oil           | Y / N        | Y / N        | Y / N        | Y / N       | Injected for                            |
| Water                | Y / N        | Y / N        | Y / N        | Y / N       | Waterflood if                           |
|                      |              |              |              |             | applies                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

BS 9/6/2014

|                                  |        |                           |  |
|----------------------------------|--------|---------------------------|--|
| Signature: <b>Jason Smith</b>    |        | OIL CONSERVATION DIVISION |  |
| Printed name: <b>JASON SMITH</b> |        | Entered into RBDMS        |  |
| Title: <b>REP</b>                |        | Re-test                   |  |
| E-mail Address:                  |        |                           |  |
| Date: <b>6-27-14</b>             | Phone: |                           |  |
| Witness:                         |        |                           |  |

SEP 12 2014

**[Signature]**