

HOBBS OCD

AUG 21 2014

RECEIVED

District I  
1625 N. Lincoln Ave., Hobbs, NM 88240  
Phone: (575) 395-6160 Fax: (575) 392-0720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                                            |                                   |
|------------------------------------------------------------|-----------------------------------|
| Operator Name<br><i>Chevron</i>                            | API Number<br><i>30-025-31896</i> |
| Property Name<br><i>West Texas Yates Seven Rivers Unit</i> | Well No.<br><i>921</i>            |

## 2. Surface Location

|                      |                     |                        |                     |                         |                        |                          |                        |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|
| UL - Loc<br><i>C</i> | Section<br><i>9</i> | Township<br><i>20S</i> | Range<br><i>33E</i> | Feet from<br><i>330</i> | N.S. Loc<br><i>FNL</i> | Feet from<br><i>2310</i> | E.W. Loc<br><i>FWL</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|------------------------|--------------------------|------------------------|----------------------|

## Well Status

|                         |         |                         |                        |
|-------------------------|---------|-------------------------|------------------------|
| Well Status<br><i>A</i> | SHUT-IN | PRODUCING<br><i>SWD</i> | DATE<br><i>8/11/14</i> |
|-------------------------|---------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

## OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod-Tubing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure             | <i>0</i>        |                         |                 | <i>0</i>        | <i>10</i>  |
| Flow Characteristics |                 |                         |                 |                 |            |
| Puff                 | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |
| Steady Flow          | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |
| Surges               | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |
| Down to nothing      | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |
| Gas or Oil           | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |
| Water                | <i>Y/N</i>      | <i>Y/N</i>              | <i>Y/N</i>      | <i>Y/N</i>      |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

FOR RECORD

*BS 8/25/2014*

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature:<br><i>Thomas Harris</i>      | OIL CONSERVATION DIVISION  |
| Printed name: <i>Thomas Harris</i>      | Entered into RBDMS         |
| Title: <i>PSS</i>                       | Re-test                    |
| E-mail Address: <i>THSW@Chevron.com</i> |                            |
| Date: <i>8/11/14</i>                    | Phone: <i>575-390-7207</i> |
| Witness:                                |                            |

SEP 15 2014

*h*