

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD **HOBBS** OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

SEP 12 2014

RECEIVED

5. Lease Serial No. NMLC029405B
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. RUBY FEDERAL 46
9. API Well No. 30-025-41508-00-S1
10. Field and Pool, or Exploratory MALJAMAR
11. County or Parish, and State LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator CONOCOPHILLIPS COMPANY Contact: ASHLEY BERGEN E-Mail: ashley.bergen@conocophillips.com	
3a. Address MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-688-6983
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T17S R32E NWNE 330FNL 2310FEL 32.502772 N Lat, 103.481707 W Lon	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/21/14 RIH w/ gauge ring & junk basket to 6856'. Run GR/CCL/Compensated neutron log 200'-6856'.  
POOH w/ equipment.  
2/3/14 RIH w/ perf gun & shoot holes in the blinebry formation @ 6552'-6572'. Frac well w/ 3500  
gals of 15% acid & 163,454# of proppant. Set plug @ 6500'.  
2/4/14 RIH & shoot perfs @ 6270'-6290'. Frac stage 2 w/ 3500 gals of 15% acid & 163,454# of  
proppant. Set plug @ 6225'. Shoot perfs @ 5905'-5925' & frac stage 3 w/ 3500 gals of 15% acid &  
163,955# of proppant. Set plug @ 5855'. Shoot perfs in the Paddock formation @ 5422'-5442' & frac  
stage 4 w/ 3500 gals of 15% acid & 161,949# of proppant.  
2/17/14 Drill out plugs & circ hole clean.  
2/19/14 RIH w/ 218 jts, 2 7/8", 6.5#, J-55 tbg set@ 6668'. ND BOP NU WH. RDMO.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #243786 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 06/10/2014 (14LJ0258SE)</b>	
Name (Printed/Typed) ASHLEY BERGEN	Title STAFF REGULATORY TECH
Signature (Electronic Submission)	Date 04/29/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <b>ACCEPTED</b>	JAMES A AMOS Title SUPERVISORY PET	Date 09/07/2014
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

SEP 17 2014