

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

SEP 16 2014

RECEIVED

BRADENHEAD TEST REPORT

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Operator Name<br><b>CHEVRON</b>             | API Number<br><b>50-075-38639</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No<br><b>457</b>             |

| Surface Location      |                      |                        |                     |                                     |                          |                        |                          |                        |                      |
|-----------------------|----------------------|------------------------|---------------------|-------------------------------------|--------------------------|------------------------|--------------------------|------------------------|----------------------|
| U/L - Lot<br><b>G</b> | Section<br><b>36</b> | Township<br><b>17S</b> | Range<br><b>34E</b> | <input checked="" type="checkbox"/> | Feet from<br><b>1593</b> | N/S Line<br><b>FNL</b> | Feet from<br><b>1912</b> | E/W Line<br><b>FEL</b> | County<br><b>LEA</b> |

| Well Status      |    |                |    |                                      |                 |     |                 |                        |  |
|------------------|----|----------------|----|--------------------------------------|-----------------|-----|-----------------|------------------------|--|
| TA'D WELL<br>YES | NO | SHUT-IN<br>YES | NO | <input checked="" type="radio"/> INJ | INJECTOR<br>SWD | OIL | PRODUCER<br>GAS | DATE<br><b>8/19/14</b> |  |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csing                          | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|----------------------------------------|-----------------------------------------------------------|
| Pressure             | <b>0</b>   |              |              | <b>89</b>                              | <b>1435</b>                                               |
| Flow Characteristics |            |              |              |                                        |                                                           |
| Puff                 | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N | CO2 <input checked="" type="checkbox"/>                   |
| Steady Flow          | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N | WTR <input checked="" type="checkbox"/>                   |
| Surges               | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N | GAS <input checked="" type="checkbox"/>                   |
| Down to nothing      | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N |                                                           |
| Water                | Y / N      | Y / N        | Y / N        | <input checked="" type="radio"/> Y / N |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

**BS 9/17/2014**

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <b>[Signature]</b>           | OIL CONSERVATION DIVISION  |
| Printed name: <b>Dane McQueen</b>       | Entered into RBDMS         |
| Title: <b>Production Specialist</b>     | Re-test                    |
| E-mail Address: <b>lnnb@chevron.com</b> |                            |
| Date: <b>8/19/14</b>                    | Phone: <b>575-942-3526</b> |
| Witness                                 |                            |

SEP 18 2014

**[Signature]**