

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD
SEP 17 2014
RECEIVED

5. Lease Serial No.
NMNM112940

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
BRININSTOOL 25 23 33 USA 2H ✓

9. API Well No.
30-025-41627-00-S1 ✓

10. Field and Pool, or Exploratory
TRIPLE X

11. County or Parish, and State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
CHEVRON USA INCORPORATED
Contact: CINDY H MURILLO
E-Mail: CHERRERAMURILLO@CHEVRON.COM

3a. Address
15 SMITH ROAD
MIDLAND, TX 79705

3b. Phone No. (include area code)
Ph: 575-263-0431
Fx: 575-263-0431

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 25 T23S R33E NENW 150FNL 1980FWL
32.282621 N Lat, 103.527722 W Lon ✓

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INS HAS COMPLETED THE FOLLOWING CASING ON THE ABOVE WELL:
02/12/2014 MIRU DRILLED 17 1/2 HOLE, RAN 13 3/8 48# H-40 STC CASING TO 1400'. CIRCULATED CEMENT WITH 1435 SACKS CLASS C WITH ADDITIVES. LEAD CEMENT 1435 SACKS/TAIL CEMENT 570 SACKS.
02/19/2014 DRILLED 12 1/4 INTERMEDIATE HOLE, RAN 9 5/8 40# J-55 LTC CASING TO TD@5170, CIRCULATED CEMENT WITH 1735 SKS CLASS C WITH ADDITIVES. LEAD CEMENT 1735 SACKS/TAIL CEMENT 350 SKS.
03/12/2014 DRILL 8 3/4 PRODUCTION HOLE, RAN 5 1/2 17# HCP-110 CDC CASING TO 15,600', CIRCULATE CEMENT WITH 870 SKS CLASS C WITH ADDITIVES. LEAD CEMENT 870 SKS/TAIL CEMENT 740 SKS CLASS H SKS.
****THIS SUNDRY IS AN AMENDMENT TO THE SUNDRY SUBMITTED ON 06/25/2014**

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #260538 verified by the BLM Well Information System For CHEVRON USA INCORPORATED, sent to the Hobbs Committed to AFMSS for processing by JIM AMOS on 09/06/2014 (14JA0536SE)

Name (Printed/Typed) CINDY H MURILLO Title PERMITTING SPECIALIST

Signature (Electronic Submission) Date 09/04/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** JAMES A AMOS Title SUPERVISORY PET Date 09/06/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

SEP 22 2014

Handwritten initials and signature