

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NMNM70989C** **NM052**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
MESCALERO RIDGE UNIT 26

2. Name of Operator
LINN OPERATING INC
Contact: TERRY CALLAHAN
E-Mail: tcallahan@linnenergy.com

9. API Well No.
30-025-34176

3a. Address
600 TRAVIS, SUITE 5100
HOUSTON, TX 77002

3b. Phone No. (include area code)
Ph: 281-840-4272

10. Field and Pool, or Exploratory
PEARL;QUEEN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T19S R34E Mer NMP SWNE 1350FNL 2570FEL
32.620390 N Lat, 103.530834 W Lon

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Site Facility Diagram/Security Plan |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE FIND ATTACHED THE MESCALERO RIDGE UNIT 26 BATTERY SITE FACILITY DIAGRAM (LEA COUNTY, NM).

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 9/16/14

[Signature]

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #226338 verified by the BLM Well Information System
For LINN OPERATING INC, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 12/04/2013 ()

Name (Printed/Typed) TERRY CALLAHAN

Title REG COMPLIANCE III

Signature (Electronic Submission)

Date 11/12/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title _____

Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *[Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

SEP 22 2014

[Handwritten mark]

Mescalero Ridge Unit 26 Battery
 Lea County, New Mexico
 SE ¼, SE ¼
 Sec 26 -T19S - R34E

Mescalero Ridge Unit 26 02
 Mescalero Ridge Unit 26 09

Site Facility Diagram
 Linn Operating, Inc.
 Site Facility Plan Located at
 Hobbs, New Mexico



Field Office
 2130 West Bender

Hobbs, New Mexico 88240

Office Hours 7:00 AM-4:00 PM MST
 Monday-Thursday and every other Friday.

Prepared by Jay McCraw

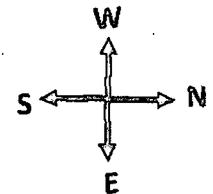
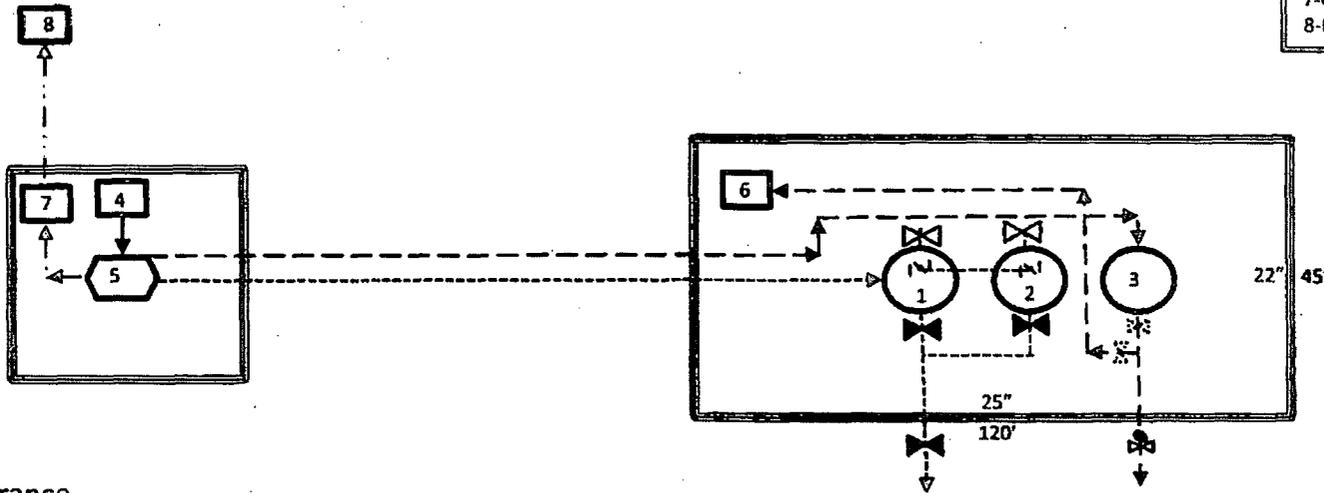
Odessa, TX

September 2012

| | |
|-------|---------------------------------------|
| — | Flow Line |
| - - - | Water Line |
| --- | Oil Line |
| - · - | Gas Line |
| — | Burm |
| ⊗ | Water Tank Valve |
| ⊗ | Closed not Sealed |
| ⊗ | Open/Closed |
| ⊗ | Sealed Closed or open for circulating |
| ⊗ | Sealed Closed |
| ⊗ | Open during sale of disposition |
| ⊗ | Sealed Open/Closed |
| ⊗ | Oil fill line from separation |
| ⊗ | Load Line Valve |
| ⊗ | Sealed and or locked |
| ⊗ | Out of Service |

| | |
|----|---|
| 1- | Bolted Steel Oil Tank 500 BBL # 0210176 |
| 2- | Bolted Steel Oil Tank 500 BBL # 0210175 |
| 3- | Welded Steel Water Tank 210 BBL |
| 4- | Header |
| 5- | 4 Ft X 20 Ft Heater Treater |
| 6- | Water Transfer Pump |
| 7- | Gas Meter for Flare |
| 8- | Flare |

Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: 9/16/12
Jay McCraw



Entrance