

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator: **COG Operating, LLC**    Contact: **Melanie Parker**  
 Email: **mparker@concho.com**

3a. Address: **2208 W. Main Street, Artesia, NM 88210**

3b. Phone No. (include area code): **575-748-6940**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description): **Sec 12 T22S R32E 1980' FSL & 1980' FWL**

Lat. \_\_\_\_\_ Long. \_\_\_\_\_

5. Lease Serial No. **NM-85937**

6. If Indian, Allottee, or Tribe Name \_\_\_\_\_

7. If Unit or CA, Agreement Name and/or No. \_\_\_\_\_

8. Well Name and No. **Prohibition 12 Federal #10**

9. API Well No. **30-025-37819**

10. Field and Pool, or Exploratory Area **Red Tank; Bone Spring**

11. County or Parish, State **Lea NM**

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/ Resume)	<input type="checkbox"/> Water Shut-off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Site Facility</b>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached Site Facility diagram

**Accepted for Record Purposes.**  
**Approval Subject to Onsite Inspection.**  
 Date: 9/16/14

*[Signature]*

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed): **Eric Conklin**    Title: **Regulatory Technician**

Signature: *[Signature]*    Date: **4/7/14**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by: \_\_\_\_\_ Title: *[Signature]* Date: \_\_\_\_\_

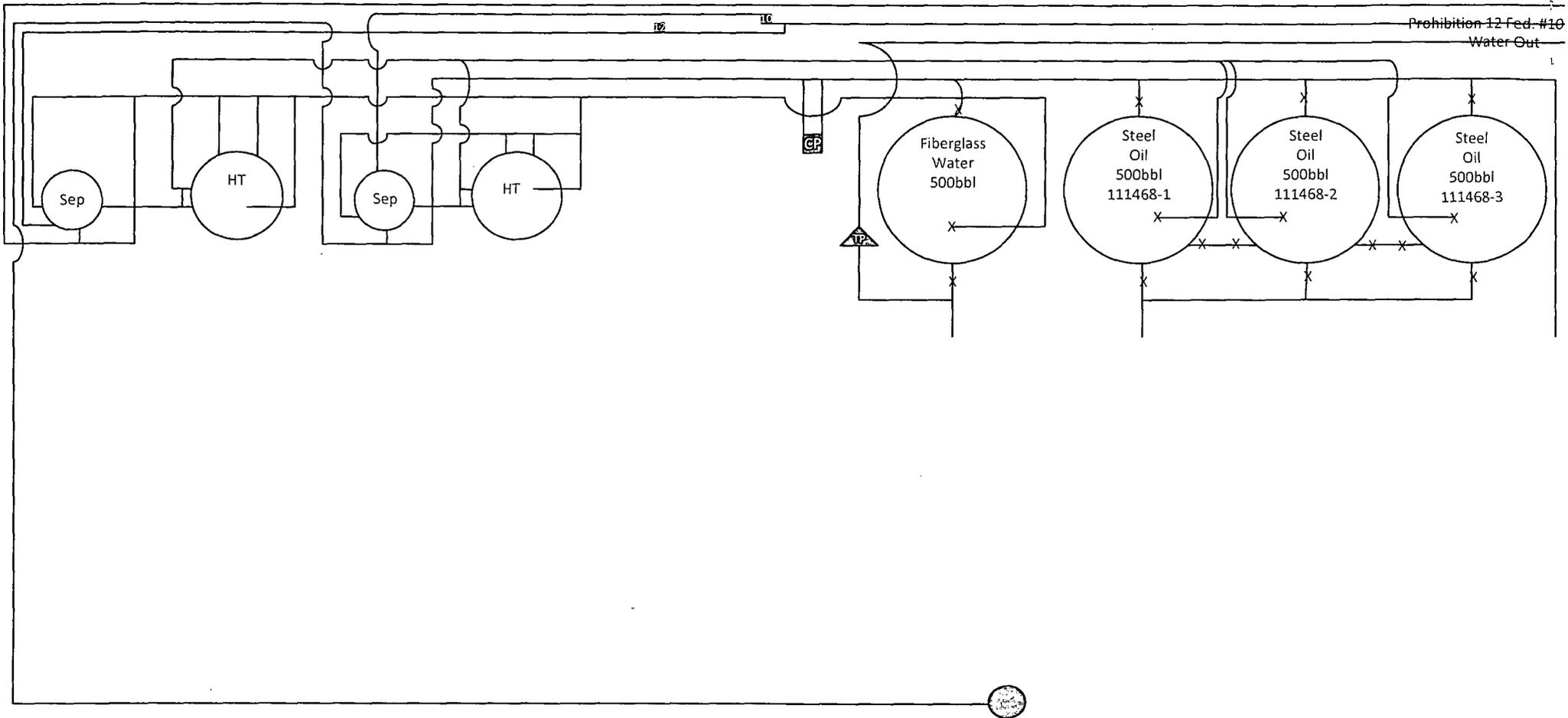
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office: \_\_\_\_\_

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

SEP 22 2014

*[Handwritten mark]*



COG Operating LLC.  
 2208 W Main St.  
 Artesia, NM 88210



Accepted for Record Purposes,  
 Approval Subject to Onsite Inspection.  
 Date: *12/11/14*  
*[Signature]*

Prohibition 12 Federal #10  
 Lease # NM-85937  
 API # 30-025-37819  
 12/22S/32E  
 Lea, Co.

**COG Operating LLC**  
**Prohibition 12 Federal #10**  
**NM-85937**  
**30-025-37819**  
**Sec 12-T22S-R32E**  
**Lea County, NM**

**1. Production Phase (OT#1)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #2 Positioned:
  - 1. Valves #1, #3 & #4 Closed and sealed

**II. Sales Phase (OT#1)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #1 Open
- C. Valves on OT #2 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Production Phase (OT #2)**

- A. Valves #1,#2,#4,#5,#7 Open
- B. Valve #3 Closed and Sealed
- C. Valve #6 Closed
- D. Valves on OT #1 and #3 Positioned:
  - 1. Valves #1,#3 & #4 Closed and Sealed

**Sales Phase (OT#2)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #2 Open
- C. Valves on OT #1 Positioned:
  - 1. Valve #1 Open
  - 2. Valve #2, #3 and #4 Closed and Sealed

**Production Phase (OT #3)**

- A. Valves #1,#2,#4,#5,#6 & #8 Open
- B. Valve #3 Closed and Sealed
- C. Valve #7 Closed
- D. Valves on OT #2 and #1 Positioned:
  - 1. Valves #1,#2, #3 & #4 Closed and Sealed

**Sales Phase (OT#3)**

- A. Valves #1,#2 and #4 Closed and Sealed
- B. Valve #3 on OT #3 Open
- C. Valves on OT #1 and #2 Positioned:
  - 1. Valve #1 and #2 Open
  - 2. Valve #3 and #4 Closed and Sealed