

OCT 01 2014

HOBBS OCD

AUG 28 2014

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                                      |  |                                     |
|------------------------------------------------------|--|-------------------------------------|
| Operator Name<br><b>Legacy Reserves Operating LP</b> |  | API Number<br><b>30025281260000</b> |
| Property Name<br><b>LMPSU</b>                        |  | Well No.<br><b>366</b>              |

7. Surface Location

|                      |                      |                        |                     |                          |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>G</b> | Section<br><b>34</b> | Township<br><b>22S</b> | Range<br><b>37E</b> | Feet from<br><b>1330</b> | N/S Line<br><b>N</b> | Feet From<br><b>2490</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                         |                        |
|-------------|---------|-------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><b>0.1</b> | DATE<br><b>7/24/14</b> |
|-------------|---------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm                        | (B) Interm (1-Interm(2)) | (C) Interm-Prod                        | (D) Prod Csgng | (E) Tubing |
|----------------------|----------------------------------------|--------------------------|----------------------------------------|----------------|------------|
| Pressure             | <input checked="" type="radio"/>       |                          |                                        | <b>20</b>      | <b>20</b>  |
| Flow Characteristics |                                        |                          |                                        |                |            |
| Puff                 | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |
| Steady Flow          | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |
| Surges               | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |
| Down to nothing      | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |
| Gas or Oil           | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |
| Water                | <input checked="" type="radio"/> Y / N | Y / N                    | <input checked="" type="radio"/> Y / N | Y / N          |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

A Gas

FOR RECORD ONLY

BS 10/2/2014

|                                              |                            |
|----------------------------------------------|----------------------------|
| Signature: <b>Steve Dittman</b>              | OIL CONSERVATION DIVISION  |
| Printed name: <b>Steve Dittman</b>           | Entered into RBDMS         |
| Title: <b>Prod Tech</b>                      | Re-test                    |
| E-mail Address: <b>sdittman@legacylp.com</b> |                            |
| Date: <b>7/24/14</b>                         | Phone: <b>432 312 4757</b> |
| Witness:                                     |                            |

OCT 02 2014