

HOBBS OCD

OCT 01 2014

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AUG 25 2014

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|             |                                                      |                                     |
|-------------|------------------------------------------------------|-------------------------------------|
| RECEIVED    | Operator Name<br><i>Legacy Reserves Operating LP</i> | API Number<br><i>30025106210000</i> |
| <i>SPAU</i> | Property Name                                        | Well No.<br><i>35</i>               |

7. Surface Location

|                      |                     |                        |                     |                         |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>0</i> | Section<br><i>4</i> | Township<br><i>23S</i> | Range<br><i>37E</i> | Feet from<br><i>660</i> | N/S Line<br><i>S</i> | Feet From<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|             |         |                         |                        |
|-------------|---------|-------------------------|------------------------|
| Well Status | SHUT-IN | PRODUCING<br><i>Oil</i> | DATE<br><i>7/22/14</i> |
|-------------|---------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm   | (B)Interm(1)-Interm(2) | (C)Interm-Prod   | (D)Prod Csmg | (E)Tubing |
|----------------------|------------------|------------------------|------------------|--------------|-----------|
| Pressure             | <i>0</i>         |                        |                  | <i>35</i>    | <i>35</i> |
| Flow Characteristics |                  |                        |                  |              |           |
| Puff                 | Y / N            | Y / N                  | <del>Y / N</del> | Y / N        |           |
| Steady Flow          | Y / N            | Y / N                  | <del>Y / N</del> | Y / N        |           |
| Surges               | Y / N            | Y / N                  | <del>Y / N</del> | Y / N        |           |
| Down to nothing      | <del>Y / N</del> | Y / N                  | <del>Y / N</del> | Y / N        |           |
| Gas or Oil           | Y / N            | Y / N                  | <del>Y / N</del> | Y / N        |           |
| Water                | Y / N            | Y / N                  | <del>Y / N</del> | Y / N        |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                     |                                                  |
|---------------------|--------------------------------------------------|
| Remarks:            | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
| FOR RECORD ONLY     |                                                  |
| <i>BS 10/2/2014</i> |                                                  |

|                                              |                            |
|----------------------------------------------|----------------------------|
| Signature: <i>Steve Dittman</i>              | OIL CONSERVATION DIVISION  |
| Printed name: <i>Steven Dittman</i>          | Entered into RBDMS         |
| Title: <i>Prod Tech</i>                      | Re-test                    |
| E-mail Address: <i>sdittman@lesacylp.com</i> |                            |
| Date: <i>7/22/14</i>                         | Phone: <i>432 312 4757</i> |
| Witness:                                     |                            |

OCT 02 2014