| Office   |                            | New Mexico              |                 |                              |                                    |             | rm C-103      |  |
|--|----------------------------|-------------------------|-----------------|------------------------------|------------------------------------|-------------|---------------|--|
| District 1 – (575) 393-6161  | Energy, Minerals           | and Natural Re          | esources        | TANKET A POT                 | 110                                | Revised.    | July 18, 2013 |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II – (575) 748-1283  |                            |                         |                 | WELL API NO. 30-025-38789    |                                    |             |               |  |
| 811 S. First St., Artesia, NM 88210                                  | OIL CONSERVATION DIVISION  |                         |                 | 5. Indicate                  |                                    |             |               |  |
| District 111 – (505) 334-6178  | 1220 South St. Francis Dr. |                         |                 | STA                          |                                    | FEE         |               |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV – (505) 476-3460 | Santa Fe, NM 87505         |                         |                 | 6. State Oil & Gas Lease No. |                                    |             |               |  |
| 1220 S. St. Francis Dr., Santa Fe, NM                                |                            |                         |                 | 0. 5.2.0                     | ca cas s                           |             |               |  |
| 87505  | GEG AND DEDONIES ON        |                         |                 |                              |                                    |             |               |  |
| SUNDRY NOTI  | CES AND REPORTS OF         |                         | CV TO A         | 7. Lease N                   |                                    |             |               |  |
| DIFFERENT RESERVOIR. USE "APPLIC                                     |                            |                         |                 | l I                          | arry Leo                           | nard NCT    | J /           |  |
| PROPOSALS.)  |                            | ·                       | BS OCD          | 8. Well Nu                   | mher 005                           |             |               |  |
| 7 1  | Gas Well  Other            | SMD HOB                 | 1000            |                              |                                    |             |               |  |
| 2. Name of Operator  |                            |                         |                 |                              | 9. OGRID Number                    |             |               |  |
| Parker Energy Support Service, Inc  3. Address of Operator           |                            |                         |                 |                              | 245739<br>10. Pool name or Wildcat |             |               |  |
| PO Box 1957 Eunice, NM 88231   |                            |                         |                 |                              | SWD; San Andres                    |             |               |  |
|  | Lunice, NW 602             |                         | RECEIVED        |                              | SWD, Sa                            | Andres      |               |  |
| 4. Well Location   | 1400 6 . 0 . 1             |                         |                 |                              |                                    |             |               |  |
|  | _1200_feet from the        | _                       |                 | feet from th                 | eEast_                             | _line       |               |  |
| Section 24   | Township 21S               |                         | e 36E           | NMPM                         | Lea                                | County      |               |  |
|  | 11. Elevation (Show wh     | hether DR, RKB,         | RT, GR, etc.    | .)                           |                                    |             |               |  |
| # 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                              | 1                          |                         |                 |                              |                                    |             | *             |  |
|  |                            |                         |                 |                              |                                    |             |               |  |
| 12. Check A  | Appropriate Box to In      | dicate Nature           | of Notice,      | Report or C                  | Other Da                           | ta          |               |  |
| NOTICE OF IN   | TENTION TO                 | 1                       | 01.15           | 000011511                    |                                    | DT 05       |               |  |
| NOTICE OF IN   |                            |                         |                 | SEQUENT                      |                                    |             |               |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON           |                         | MEDIAL WOR      |                              |                                    |             | ASING 🗌       |  |
| TEMPORARILY ABANDON  | CHANGE PLANS               |                         |                 | ILLING OPNS                  |                                    | ND A        |               |  |
|  | MULTIPLE COMPL             | CAS                     | ING/CEMEN       | II JOB                       |                                    |             |               |  |
| DOWNHOLE COMMINGLE   |                            |                         |                 |                              |                                    |             |               |  |
| CLOSED-LOOP SYSTEM  OTHER: Change TD and well na                     | ıma                        | ⊠ от⊦                   | IED             |                              |                                    |             |               |  |
| 13. Describe proposed or comp  |                            |                         |                 | d give nertine               | nt dates in                        | ncluding es | stimated date |  |
| of starting any proposed wo  |                            |                         |                 |                              |                                    |             |               |  |
| proposed completion or rec   |                            | . ,                     |                 | piolions. 11                 |                                    | ore anagra  |               |  |
|  | •                          |                         |                 |                              |                                    |             |               |  |
| Parker Energy Support Serv   | ices.Inc proposes to       | correct TD              | on C101 fr      | om 4329 fe                   | et to 467                          | 75 feet     |               |  |
| Change the well name from t  |                            |                         |                 |                              |                                    |             |               |  |
| SWD - 1500   | ine manny meemana n        | 101011310               |                 |                              |                                    |             |               |  |
| 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1                              |                            |                         |                 | 3 OGRID NO                   |                                    | 5739        | ·             |  |
|  |                            |                         | PROF            | PERTY NO                     | 313                                | ファク         |               |  |
|  |                            |                         | POO:            | CODE                         | 7/                                 |             | 303           |  |
|  |                            |                         |                 |                              | 1913                               |             | =             |  |
| E-PERMITTING   |                            |                         | OFF. (          | DATE9                        | 129/                               | 14          |               |  |
| P&A NR P&A R   |                            |                         | API M           | D. <u>30 .</u>               | 025-                               | 3870        | Ô             |  |
|  | - 11/1/2 ·                 | Ţ                       |                 |                              | -                                  | 0.0         | 7             |  |
| SINT to P&A CHG Prop   | Rig F                      | Release Date:           |                 |                              |                                    |             |               |  |
| CSNG CHG Loc_  |                            | L                       |                 |                              |                                    |             |               |  |
| TA   | _                          |                         |                 |                              |                                    |             |               |  |
| I hereby certify that the information                                | above is true and complet  | e to the best of        | ny knowledg     | ge and belief.               |                                    |             | ٠,            |  |
| and the second of the second   |                            |                         |                 |                              |                                    | 100         |               |  |
| 1 C  |                            |                         |                 |                              |                                    | 0/2         | 1             |  |
| SIGNATURE /July 2 - 1  | putue IIII                 | E Agent for Pa          | irker Energy    | y                            | DATE_                              | 7/30        | 0/14          |  |
| Bill B D   |                            | ;<br>; ; # *##          | · · · · · · · · | - <b>4</b> · · · · ==        |                                    |             |               |  |
| Type or print name Billy E. Prich                                    | iaru E-mai                 | i address: <b>billy</b> |                 |                              |                                    | 934-7680    | ****          |  |
| For State Use Only   |                            |                         |                 |                              | 5.7                                |             | · / ·         |  |
| APPROVED BY:   | TITL                       | n Dotrolous             |                 |                              | ٠,                                 | 1 / n       | 111/1         |  |
| Conditions of Approval (if any):                                     |                            | H Fellolein             | n Engineer      | •                            | DATE                               | יניא וחדו   | 9//           |  |
|  | 1110                       | EPetroleur              | m Engineer      |                              | DATE_                              | 1010        | 7/14          |  |
|  | THE                        | E Petroleul             | m Engineei      |                              | DATE_                              | 1010        | 7/19          |  |