| Submit 1 Copy To Appropriate District Office | Office District 1 – (575) 393-6161 Energy, Minerals and Natural Resources District II – (575) 748-1283 DISTRICT II – (575) 748-1283 OIL CONSERVATION DIVISION | | Form C-103 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|
| District 1 – (575) 393-6161 | | | Revised July 18, 2013 WELL API NO. |
| | | | 3002536280 - |
| 811 S. First St., Artesia, NM 88210 | | | 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | STATE FEE S |
| <u>District IV</u> – (505) 476-3460 | Santa Fe, NM | I 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| | ICES AND REPORTS ON WEI | LLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPO | DSALS TO DRILL OR TO DEEPEN OR | PLUG BACK TO A | North Hobbs (G/SA) Sec 30 |
| DIFFERENT RESERVOIR. USE "APPL PROPOSALS.) | ICATION FOR PERMIT" (FORM C-101 | I) FOR SUCH OCD | |
| 1. Type of Well: Oil Well | Gas Well Other | | 8. Well Number 546 |
| 2. Name of Operator | | OCT 17 2014 | 9. OGRID Number157984 |
| Occidental Permian LTD | · | UCI 1 7 2014 | |
| 3. Address of Operator | | | 10. Pool name or Wildcat |
| 2611 State Hwy 214 Denver City | , TX 79323 | RECEIVED | Hobbs : Grayburg – San- Andres |
| 4. Well Location | | | |
| Unit LetterI_:1657'feet from theS line and _620'feet from the _E line | | | |
| Section 30 | Township 1 | 8S Range | 38E NMPM Lea County |
| | 11. Elevation (Show whether | DR, RKB, RT, GR, etc | |
| | 3658 gr | | |
| | | | |
| 12. Check | Appropriate Box to Indicate | e Nature of Notice, | , Report or Other Data |
| NOTICE OF INTENTION TO | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK ☑ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASING [| | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. P AND A | | | |
| PULL OR ALTER CASING | | CASING/CEMEN | II JOB |
| DOWNHOLE COMMINGLE SHOULD BE SHOUL | | | |
| CLOSED-LOOP SYSTEM ○ OTHER: | | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of | | | |
| proposed completion or recompletion. | | | |
| | | | |
| 1) RUPU and POOH with ESP Equipment. | | | ocedure we plan to use |
| 2) RIH with bit tag for fill, clean if necessary. the closed-loo | | | op system with a steel |
| 3) Run back in with similar ESP Downhole equipment. tank and haul | | | contents to the required |
| 4) Rig down Pulling unit, clean up location. disposal per ODC Rule 19.15.17 | | | |
| 5) Put well back on production. | | | |
| | • | | |
| | | | |
| | | <u>. —</u> | |
| 3 10 (| n's nataon | . D.4. | · |
| Spud Date: | Rig Release | e Date: | |
| | · · | | |
| I housely consider that the information shows is two and complete to the host of my knowledge and helief | | | |
| hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| | | | |
| SIGNATURE DATE10/09/14 | | | |
| | | | |
| Type or print name _Jody Burkes E-mail address:jody_burkes@oxy.com PHONE! 806-592-6269 | | | |
| For State Use Only | | | |
| Petroleum Engineer (A) / 7/1/ | | | |
| APPROVED BY: DATE OF TITLE DATE | | | |
| Conditions of Approval (if any): | | | <i>,</i> |