

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SEP 08 2014

5. Lease Serial No.
NMLC061842

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

7. If Unit or CA/Agreement, Name and/or No.
NMNM133181

8. Well Name and No.
BAE 14 FED COM 7H

9. API Well No.
30-025-41104-00-S1

10. Field and Pool, or Exploratory
MALJAMAR

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
DEVON ENERGY PRODUCTION CO
Contact: TAMI SHIPLEY
Email: tami.shiple@dmv.com

3a. Address
333 WEST SHERIDAN AVE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)
Ph: 405-228-2816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 14 T17S R32E SWSW 940FSL 20FEL
32.827305 N Lat, 103.728494 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 3/11/14: RU WL, Run CBL. Est TOC @ 2474'. Set FW Frac tanks.
- 3/18/14: 13 stage Frac, 468 holes, open status. 6024' to 10305', target Paddock formation, top 5874'. 70,822# 100 mesh; 1,447,525# 40/70 white; 447,206# 40/70 SLC; 65,184 gal acid.
- 3/28/14: Drill out plugs
- 4/7/14: Pump Braden Head squeeze, 200 sx lead Class C, 1.34 yld, 1.3 bpm @ 1485. Tail 100 sx C, 1.32 yld, 1.5 bpm @ 1100 psi. Displace w/ 45 bbls FW 1.5 bpm.
- 4/8/14: Release rig. ETOC 950'. WOC.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #252210 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION CO LP, sent to the Hobbs
Committed to AFMSS for processing by DUNCAN WHITLOCK on 07/16/2014 (14DW0053SE)**

| | |
|-----------------------------------|--------------------------|
| Name (Printed/Typed) TAMI SHIPLEY | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 07/09/2014 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---------------------------------------|-------------------------|
| Approved By ACCEPTED | JAMES A AMOS Title SUPERVISORY PET | Date 08/31/2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs <i>KAC</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

OCT 20 2014

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