



State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|-------------------------------------|
| Operator Name <i>Dwight A. Tipton</i> | API Number <i>30025020490000</i> |
| Property Name <i>Union St</i> | Well No. <i>2</i> |

Surface Location

| | | | | | | | | |
|----------|----------------------|-----------------------|--------------------|-------------------------|--|-------------------------|--|----------------------|
| UL - Lot | Section <i>17</i> | Township <i>17</i> | Range <i>34</i> | Feet from <i>660</i> | NS Line <input checked="" type="checkbox"/> | Feet From <i>660</i> | EW Line <input checked="" type="checkbox"/> | County <i>LEA</i> |
|----------|----------------------|-----------------------|--------------------|-------------------------|--|-------------------------|--|----------------------|

Well Status

| | | | | |
|---|---|-------------------------------|--------------------------------|--------------------------|
| TA'D WELL YES <input checked="" type="checkbox"/> NO | SHUT-IN YES <input checked="" type="checkbox"/> NO | INJECTOR INJ <i>No</i> SWD | PRODUCER OIL <i>YES</i> GAS | DATE <i>9-15-2014</i> |
|---|---|-------------------------------|--------------------------------|--------------------------|

OBSERVED DATA

| | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csmg | (E)Tubing |
|----------------------|------------|--------------|--------------|--------------|---|
| Pressure | <i>0</i> | | | <i>0</i> | <i>0</i> |
| Flow Characteristics | | | | | |
| Puff | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | CO2 |
| Steady Flow | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | WTR |
| Surges | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | GAS |
| Down to nothing | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | Type of Fluid Injected for Waterflood if applies |
| Gas or Oil | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Water | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY

BS 9/25/2014

| | |
|---------------------------------------|-----------------------------|
| Signature: <i>Dwight A. Tipton</i> | OIL CONSERVATION DIVISION |
| Printed name: <i>Dwight A. Tipton</i> | Entered into RBDMS |
| Title: <i>owner</i> | Re-test |
| E-mail Address: <i>None</i> | |
| Date: <i>9-19-2014</i> | Phone: <i>575-631-1142</i> |
| | Witness: <i>Sary Morgan</i> |