

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCB Hobbs  
**HOBBS OCB**

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**OCT 27 2014**

5. Lease Serial No.  
NMNM92199

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**RECEIVED**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
BROADCASTER 29 FEDERAL 3H

2. Name of Operator  
ENDURANCE RESOURCES LLC  
Contact: MANNY SIRGO  
E-Mail: manny@enduranceresourcesllc.com

9. API Well No.  
30-025-41909-00-X1

3a. Address  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-242-4680

10. Field and Pool, or Exploratory  
BELL LAKE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T23S R34E NWNE 0330FNL 1980FEL  
32.165501 N Lat, 103.292380 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7-72014 MI & RU Patriot Rig. Spud 17-1/2" hole at 2 a.m. Drill to 1120'. Run 15 joints 54.5# J-55 STC and 12 joints 48# J-55 STC (1122') casing set at 1120'. Cement lead: 485 sacks ExtendaCem, 13.7 wt. 1.68 yield, 145 bbls slurry. Tail: 555 sacks HalCem 14.8 wt, 1.33 yield, 131.5 bbls slurry. Wait on cement.

7-8-2014 Drill 12-1/4" hole to 5138'. Run 117 joints (5140) 9-5/8" 40# L-80 and J-55 LTC casing set at 5138'. Cement lead: 1310 sacks EconoCem 12.9 wt. 1.76 yield, 412 bbls slurry. Tail: 230 sacks Halcem 14.8 wt. 1.32 yield, 54.3 bbls slurry. Wait on cement.

**ACCEPTED FOR RECOR**  
**OCT 17 2014**  
*J. [Signature]*  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #254570 verified by the BLM Well Information System For ENDURANCE RESOURCES LLC, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 10/10/2014 (15LJ0065SE)**

Name (Printed/Typed) MANNY SIRGO

Title ENGINEER

Signature (Electronic Submission)

Date 07/24/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**OCT 28 2014**

*[Handwritten Signature]*