

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs
HOBBS OCD

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCT 27 2014

5. Lease Serial No.
NMNM92199

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

RECEIVED

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ENDURANCE RESOURCES LLC Contact: PEGGY REDMAN
E-Mail: peggy@enduranceresourcesllc.com

3a. Address
MIDLAND, TX 79701

3b. Phone No. (include area code)
Ph: 432-242-4680

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T23S R34E NWNE 0330FNL 1980FEL
32.165501 N Lat, 103.292380 W Lon

8. Well Name and No.
BROADCASTER 29 FEDERAL 3H

9. API Well No.
30-025-41909-00-X1

10. Field and Pool, or Exploratory
BELL LAKE

11. County or Parish, and State
LEA COUNTY, NM

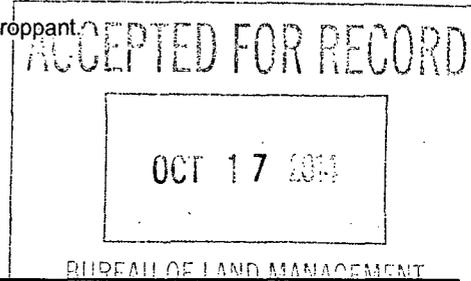
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input checked="" type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9-10-2014 Fracture stimulate well through perforations from 11,793' to 15,715', 6 SPF, 0.42" holes, total 240 holes.

Treated interval with 40,000 gallons 15% HCL acid, 79,580 barrels gel water and 3,536,060# proppant.



14. I hereby certify that the foregoing is true and correct.
Electronic Submission #268992 verified by the BLM Well Information System
For ENDURANCE RESOURCES LLC, sent to the Hobbs
Committed to AFMS for processing by LINDA JIMENEZ on 10/10/2014 (15LJ0174SE)

Name (Printed/Typed) MANNY SIRGO III Title ENGINEER

Signature (Electronic Submission) Date 10/07/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

OCT 28 2014