

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

HOBBS OCD

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS** **OCT 27 2014**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

RECEIVED

5. Lease Serial No.  
NMNM26394

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CASCADE 29 FEDERAL 3H

9. API Well No.  
30-025-41241-00-X1

10. Field and Pool, or Exploratory  
WC-025 G08 S253235G

11. County or Parish, and State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY COMPANY OF CO  
Contact: DEYSI FAVELA  
Mail: dfavela@cimarex.com

3a. Address  
600 NORTH MARIENFELD STREET, SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-620-1964

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T25S R33E NWNE 330FNL 2310FEL

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

5/06/14 Spud Well  
5/08/14 TD 17 1/2" Surface Hole at 1050'  
5/12/14 Ran 13 3/8" 48# J-55 ST&C Casing to 1053'  
5/12/14 Mix & Pump lead cmt: 700 sxs of Class C cmt, 13.5 ppg, 1.78 yld. Tail cmt 250 sxs of Class C cmt, 14.8 ppg, 1.34 yld. Circ 410 sxs of cmt to surface. WOC 24+hrs.  
5/13/14 Test casing to 1500 psi for 30 min, good.  
5/19/14 TD 12 1/4" Hole at 4900'  
Ran 9 5/8" 40# J-55 LT&C Casing 4900'  
5/20/14 Mix and Pump Lead cmt: 1230 sxs of Class C cmt, 12.9 ppg, 1.88 yld. Tail cmt: 300 sxs of Class C cmt, 14.8 ppg, 1.33 yld. Circ 239 sxs of cmt to surface. WOC 24+ hrs  
Test Casing to 1500 psi for 30 min, Good.  
6/06/14 TD Well @ 14241'

ACCEPTED FOR RECORD  
OCT 17 2014  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #250564 verified by the BLM Well Information System  
For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 10/08/2014 (15LJ0005SE)

Name (Printed/Typed) DEYSI FAVELA Title DRILLING TECHNICIAN

Signature (Electronic Submission) Date 06/24/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

OCT 30 2014

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**Additional data for EC transaction #250564 that would not fit on the form**

**32. Additional remarks, continued**

6/07/14 Ran 5 1/2" 20# L-80 LT&C/BTC & 23# L-80 BT&C to 14241'. DV Tool Set at 7000'  
6/08/14 Mix & Pump Lead cmt Stage 1: 320 sxs of Class C cmt, 11.9 ppg, 2.29 yld. Tail cmt Stage 1:  
1170 sxs of Class H cmt, 14.5 ppg, 1.36 yld. No cmt returned to surface. Lead cmt Stage 2: 320 sxs  
of Class H cmt, 11.9 ppg, 2.29 yld.  
6/10/14 Rig Released