

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED BY  
OMB No. 1004-0137  
Expires July 31, 2010  
HOBBS OCD  
NOV 17 2014

SUNDRY NOTICES AND REPORTS ON WELLS  
Do not use this form for proposals to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

6 If Indian, Allottee or Tribe Name  
**RECEIVED**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well  
 Oil Well  Gas Well  Other

7 If Unit of C.A. Agreement, Name and/or No  
CATO SAN ANTONIO UNIT (CSAU)

2 Name of Operator  
Cato Petroleum of New Mexico

8 Well Name and No  
CSAU 57

3a Address  
P.O. Box 4470 Tulsa, OK 74159

3b Phone No. (include area code)  
432-425-3150

9 API Well No  
30 005 10502 -

4 Location of Well (Footage Sec., T., R., M., or Survey Description)  
Sec 10 T5 8S R9 30E 6600' N 1900' W

10 Field and Pool or Exploratory Area  
CSAU

11 Country or Parish, State  
CHAPARRAL

12 CHECK THE APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>MIST TEST</b><br>a SANDH H-AD (BY ATGAD) |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13 Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BI MBLA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Pressured up to # 420 for 32 minutes  
Starting Pressure # 420 Ending Pressure # 420  
These were STATE TEST so only tested to over 300#

ACCEPTED FOR RECORD

NOV 13 2014

*Becky Weatherford*  
LCE

4 I hereby certify that the foregoing is true and correct.  
Name (Printed/Typed) *Robert M. Stenzio*  
Signature *Robert M. Stenzio*

Title *Sr. Field Ops Mgr*  
Date *9/2/14*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify to the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title  
Date  
Office **Roswell Field Office**

15 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NOV 25 2014

*BS 11/18/2014*

*h. Am*