HOBBS OCD

NOV 2 4 2014

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| Submit One Copy To Appropriate District Office State of New Mexico | Form C-103 |
| Office District I 1625 N. French Dr., Hobbs, NM 88240 Energy, Minerals and Natural Resources Energy, Minerals and Natural Resources | Revised November 3, 2011 WELL API NO. |
| District II ON GENYATION DIVIGION | 30-025-0387 |
| 811 S. First St., Artesia, NM 88210 OIL CONSERVATION DIVISION District III 1220 South St. Francis Dr. | 5. Indicate Type of Lease: |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Sonto Fo. NM 97505 | STATE FEE |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name: |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | West Lovington Unit |
| 1. Type of Well: ☐Oil Well ☐ Gas Well ☒ Other: Injection | 8. Well Number: 006 |
| 2. Name of Operator: Chevron, Midcontinent, L.P. | 9. OGRID Number: 241333 |
| 3. Address of Operator: 15 Smith Road, Midland, TX 79705 | 10. Pool name or Wildcat Lovington; Upper San Andres, West (Oil & Gas) |
| 4. Well Location | (das) |
| Unit Letter: B 660 feet from the North line and 1980 feet from the East line Section: 05-7 | Township 17S Range 36E NMPM |
| County Lea | . = 3 = |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc. |): 3899 |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other D | Oata I |
| NOTICE OF INTENTION TO: | SECULENT DEPORT OF |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒ REMEDIAL WORK ☐ ALTERING CASING ☐ | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DR | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN | - |
| OTHER: | eady for OCD inspection after P&A 🗸 |
| All pits have been remediated in compliance with OCD rules and the terms of the Ope | |
| Rat hole and cellar have been filled and leveled. Cathodic protection holes have been A steel marker at least 4" in diameter and at least 4' above ground level has been set in | |
| A steel marker at least 4" in diameter and at least 4' above ground level has been set in | i concrete. It shows the |
| OPERATOR NAME, LEASE NAME, WELL NUMBER, API NUMBER, QU | JARTER/QUARTER LOCATION OR |
| UNIT LETTER, SECTION, TOWNSHIP, AND RANGE. All INFORMATION | ON HAS BEEN WELDED OR |
| PERMANENTLY STAMPED ON THE MARKER'S SURFACE. | |
| ☐ The location has been leveled as nearly as possible to original ground contour and has | been cleared of all junk trash flow lines and |
| other production equipment. | been bleared of an junk, trash, now mies and |
| Anchors, dead men, tie downs and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut off at least two feet below ground and risers have been cut of at least two feet below ground and risers have been cut of at least two feet below ground and rise | |
| If this is a one-well lease or last remaining well on lease, the battery and pit location(s | |
| OCD rules and the terms of the Operator's pit permit and closure plan. All flow lines, proc from lease and well location. | nuction equipment and junk have been removed |
| | oved. (Poured onsite concrete bases do not have |
| to be removed.) | |
| ✓ All other environmental concerns have been addressed as per OCD rules. ✓ Pipelines and flow lines have been abandoned in accordance with 19.15.35.10 NMAC | All fluids have been removed from man |
| retrieved flow lines and pipelines. | . All fluids have been femoved from floir- |
| ☐ If this is a one-well lease or last remaining well on lease: all electrical service poles an | d lines have been removed from lease and well |
| location, except for utility's distribution infrastructure. | v. |
| When all words has been something as the form to the surrounded District Control | |
| When all work has been completed, return this form to the appropriate District office to sch | nedule an inspection. |
| SIGNATURE:TITLE:TITLE:TONSTRUCTION Rep | DATE: 11/24/14 |
| TYPE OR PRINT NAME: Jon Ruff E-MAIL: jruff@chevron.com For State Use Only | PHONE: 916-708-8248 |
| | DEC 0 1 201 |
| Want Whitzer | חרר מו יוויטי |

Lea County Electric Cooperative, Inc. Disconnect Service Order Request



SERVICE ORDER REQUEST

Transfer/change of service of power service from one person's name to another cannot be completed without the permission of both parties or the owner of the property.

| *Requested by: Chris Kennener Chevron |
|---|
| Disconnect: |
| Name: Chris Kennemer |
| |
| Member Number: SS# |
| DL# State |
| FORWARDING MAILING ADDRESS: |
| City, State, Zip Code: |
| Daytime Telephone Number: 575-704-2295 |
| SERVICE LOCATION OR ADDRESS: Caster Ship 3 (7 LP4#6) |
| METER NUMBER: Pole # 058866 Pole # 3 034033 1 0 34030 |
| OWNER OF PROPERTY: Chevron |
| DATE OF CHANGE: 11-7-14 |
| |
| Signature |
| 11-7-14 Date |
| FOR OFFICE USE ONLY |
| LCEC Representative: |
| Service Change Date: |
| Member No. and Sub: |