

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBS OCD

5. Lease Serial No. **KIMNM71035X** **LC062384**
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side. DEC 01 2014

1. Type of Well
 Oil Well Gas Well Other: INJECTION **RECEIVED**

2. Name of Operator **LINN OPERATING INC** Contact: **TERRY CALLAHAN**
E-Mail: **tcallahan@linnenergy.com**

3a. Address **600 TRAVIS STREET, SUITE 5100 HOUSTON, TX 77002** 3b. Phone No. (include area code) **Ph: 281-840-4272**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 13 T26S R37E Mer NMP SESW 660FSL 1980FWL 32.037795 N Lat, 103.118780 W Lon

8. Well Name and No. **SOUTH LEONARD UNIT 1**

9. API Well No. **30-025-11982**

10. Field and Pool, or Exploratory **LEONARD; QUEEN, SOUTH**

11. County or Parish, and State **LEA COUNTY, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PLEASE FIND ATTACHED THE SOUTH LEONARD QUEEN UNIT BATTERY WATER STATION SITE FACILITY DIAGRAM.

API Well Name Well Number Type Lease
 30-025-11982 SOUTH LEONARD UNIT #001 Injection Federal
 30-025-12039 SOUTH LEONARD UNIT #002 Injection Federal
 30-025-12041 SOUTH LEONARD UNIT #006 Injection Private
 30-025-12050 SOUTH LEONARD UNIT #008 Injection Private
 30-025-22756 SOUTH LEONARD UNIT #010 Injection Federal - LC032510C
 30-025-12051 SOUTH LEONARD UNIT #013 Injection Private

Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: 11/18/14


14. I hereby certify that the foregoing is true and correct.

Electronic Submission #226566 verified by the BLM Well Information System
For LINN OPERATING INC, sent to the Hobbs
Committed to AFMSS for processing by JOHNNY DICKERSON on 12/04/2013 ()

Name (Printed/Typed) **TERRY CALLAHAN** Title **REGULATORY COMPLIANCE III**

Signature (Electronic Submission) Date **11/13/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

MAB/OCD 12/1/2014

DEC 01 2014 

South Leonard Queen Unit Battery
 Water Station
 Lea County, New Mexico
 SE ¼, NW 1/4
 Sec 24 -T26S - R37E

South Leonard 01 Inj
 South Leonard 02 Inj
 South Leonard 06 Inj
 South Leonard 08 Inj
 South Leonard 10 Inj
 South Leonard 13 Inj

Removed: 500bbl OOS Wood Tank
 Corrected: Location of Inj. Pump and Header

Site Facility Diagram
 Linn Operating, Inc.
 Site Facility Plan Located at
 Hobbs, New Mexico
 Field Office



2130 West Bender
 Hobbs, New Mexico 88240

Office Hours 7:00 AM-4:00 PM MST
 Monday-Thursday and every other Friday.

Prepared by John Watson
 Hobbs, NM
 August 2013

- Flow Line
- - - Water Line
- Oil Line
- - - Gas Line
- Burm
- ⊗ Water Tank Valve
 Open not Sealed
- ⊗ Open/Closed
 Sealed Closed or open for circulating
- ⊗ Sealed Closed
 Open during sale of disposition
- ⊗ Sealed Closed
 Other than for water drain
- ⊗ Load Line Valve
 Sealed and or locked
- ⊗ Out of Service

- 1-Header
- 2-FG Water Tank 500 BBL
- 3-Inj Pump

Accepted for Record Purposes.
 Approval Subject to Onsite Inspection.
 Date: *John Watson*
 11/8/14

Entrance

