

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

NOV 24 2014

BRADENHEAD TEST REPORT

RECEIVED

|                                    |  |                                   |  |
|------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>Apache Oil</b> |  | API Number<br><b>30-025-06361</b> |  |
| Property Name<br><b>NEDU</b>       |  | Well No.<br><b>323</b>            |  |

7. Surface Location

|                      |                     |                        |                     |                         |                          |                          |                         |                      |
|----------------------|---------------------|------------------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------------|----------------------|
| UL - Lot<br><b>W</b> | Section<br><b>2</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>860</b> | N/S Line<br><b>South</b> | Feet From<br><b>1980</b> | E/W Line<br><b>East</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|-------------------------|--------------------------|--------------------------|-------------------------|----------------------|

Well Status

|                         |    |                |    |     |     |     |                 |                         |
|-------------------------|----|----------------|----|-----|-----|-----|-----------------|-------------------------|
| TA'D WELL<br><b>YES</b> | NO | SHUT-IN<br>YES | NO | INJ | SWD | OIL | PRODUCER<br>GAS | DATE<br><b>11-17-14</b> |
|-------------------------|----|----------------|----|-----|-----|-----|-----------------|-------------------------|

OBSERVED DATA

|                      | (A)Surface      | (B)Interm(1)    | (C)Interm(2)    | (D)Prod Csng    | (E)Tubing                    |
|----------------------|-----------------|-----------------|-----------------|-----------------|------------------------------|
| Pressure             | $\emptyset$     | $\emptyset$     | $\emptyset$     | $\emptyset$     | $\emptyset$                  |
| Flow Characteristics |                 |                 |                 |                 |                              |
| Puff                 | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | CO2 <input type="checkbox"/> |
| Steady Flow          | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | WTR <input type="checkbox"/> |
| Surges               | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | GAS <input type="checkbox"/> |
| Down to nothing      | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Type of Fluid                |
| Gas or Oil           | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Injected for                 |
| Water                | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Y / $\emptyset$ | Waterflood if applies        |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**BS 11/25/2014**

|                                               |                            |                           |  |
|-----------------------------------------------|----------------------------|---------------------------|--|
| Signature: <b>Tracy Cole</b>                  |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>Tracy Cole</b>               |                            | Entered into RBDMS        |  |
| Title: <b>Pumper</b>                          |                            | Re-test                   |  |
| E-mail Address: <b>t.cole@apache corp.com</b> |                            |                           |  |
| Date: <b>11-17-14</b>                         | Phone: <b>575-441-5196</b> |                           |  |
| Witness:                                      |                            |                           |  |

DEC 02 2014