

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Hobbs
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SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM78273	
2. Name of Operator MEWBOURNE OIL COMPANY		6. If Indian, Allottee or Tribe Name	
3a. Address HOBBS, NM 88241		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 575-393-5905		8. Well Name and No. MARATHON ROAD 14 MD FEDERAL 1H	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T20S R34E NWNW 170FNL 810FWL		9. API Well No. 30-025-41215-00-X1	
		10. Field and Pool, or Exploratory LEA	
		11. County or Parish, and State LEA COUNTY, NM	

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12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

08/16/14 TD 12 1/4" hole @ 5423'. Ran 5423' of 9 5/8" 40# & 36# J55 & N80 LT&C csg. Cemented with 275 sks Lite Class C (35:65:4) w/additives. Mixed @ 12.5 #/g w/2.20 yd. Tail w/200 sks Class C w/2% CaCl2. Mixed @ 14.8#/g w/1.32 yd. Plug down @ 6:15 P.M. 08/16/14. Plug down @ 6:15 P.M. 08/16/14. Set ECP w/2300#. Drop bomb & open DV tool 3/720#. Circ 0 sks of cmt off of DV tool. Cmt 2nd stage w/1350 sks Lite Clas C (35:65:4) w/additives. Mixed @ 14.8#/g @ 1.32 yd. Did not circ cmt. PU 1" pipe & tag @ 2128'. Cmt in 3 stages. Cmt w/828 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Circ 12 sks of cmt to the pit. Tested BOPE to 3000# & Annular to 1500#. At 3:30 A.M. 08/22/14, tested csg to 1500# for 30 min, OK. Drilled out with 8 3/4" bit.

Chart & schematic attached.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #261874 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 11/18/2014 (15LJ0313SE)**

Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE	FOR RECORD
Signature (Electronic Submission)	Date 09/08/2014	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE NOV 19 2014		
Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Additional data for EC transaction #261874 that would not fit on the form

32. Additional remarks, continued

Bond on file: NM1693 nationwide & NMB000919