

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM123528

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COG OPERATING LLC Contact: STORMI DAVIS

8. Well Name and No.  
SEBASTIAN FEDERAL COM 3H

9. API Well No.  
30-025-41688-00-X1

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575.748.6946

10. Field and Pool, or Exploratory  
RED HILLS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T24S R34E NWNE 0190FNL 1770FEL  
32.224178 N Lat, 103.505738 W Lon

11. County or Parish, and State  
LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8/3/14 Spud well.

8/5/14 TD 17 1/2" hole @ 1375'. Set 13 3/8" 54.5# J-55 csg @ 1375'. Cmt w/800 sx Class C. Tailed in w/250 sx. Circ 342 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

8/9/14 TD 12 1/4" hole @ 5169'. Set 9 5/8" 40# J-55 csg @ 5169'. Cmt w/1200 sx Class C. Tailed in w/250 sx. Circ 195 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. Drilled out 5' below FS w/10# brine - no loss of circ.

8/16/14 TD 8 3/4" vertical hole @ 10422' (KOP).

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #260966 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by LINDA JIMENEZ on 11/04/2014 (15L10201SE)**

Name (Printed/Typed) STORMI DAVIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 09/05/2014

**ACCEPTED FOR RECORD**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**NOV 17 2014**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Office \_\_\_\_\_

**BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM**

E-PERMITTING

P&A NR \_\_\_\_\_

P&A R \_\_\_\_\_

INT to P&A \_\_\_\_\_

CSNG MB

CHG Loc \_\_\_\_\_

TA \_\_\_\_\_

DEC 02 2014

**Additional data for EC transaction #260966 that would not fit on the form**

**32. Additional remarks, continued**

8/25/14 TD 7 7/8" lateral @ 15457'. Set 5 1/2" 17# P-110 csg @ 15457'. Set DVT @ 6801'. Cmt Stage 1 w/700 sx Class C. Tailed in w/1400 sx. Circ 317 sx. Cmt Stage 2 w/800 sx. Tailed in w/350 sx. DNC. TOC @ 686' (TS).

8/28/14 Rig released.